



# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
Certificate #1481321  
Linn No. 01-38743-02  
dc

93481714

DEPT-01 RECORDING \$23.50  
T40000 TRAN 2170 06/23/93 16:00:00  
#5524 \*-93-481714  
COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

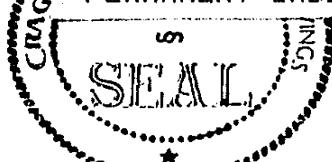
**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GERMANO SCAVELLI AND CELESTE SCAVELLI, HUSBAND AND WIFE

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded in the office of Cook County,  
Illinois as Document No 3589327 to the premises therein described to-wit:

LOT FIVE (5) IN MONTROSE MANOR RESUBDIVISION OF LOTS 81 TO 97,  
BOTH INCLUSIVE, IN WOJTALEWICZ'S MONTROSE MANOR, BEING A SUB-  
DIVISION IN THE SOUTH HALF (1/2) NORTH OF THE INDIAN BOUNDARY  
LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID MONTROSE  
MANOR RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF  
TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 22, 1965, AS DOCUMENT  
NUMBER 2215483, COMMONLY KNOWN AS: 4331 N. NEVA, NORRIDGE,  
ILLINOIS 60634.

PERMANENT INDEX NO.: 13-18-320-039- Vol 137 93481714



Savings

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Assistant Vice President, and attested to by  
its Assistant Secretary, this 27th day of MAY 1993

Cragin Federal Bank for Savings

Attest: *John C. Kelly* By: *M. J. Scott*  
Assistant Secretary Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

93481714

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL"  
JO ANN ARQUIZA

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 11/23/96

THIS 27 DAY OF MAY, 1993

Richard J. Jahns

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60634

Recorder's Box No. \_\_\_\_\_

Mail to:

GERMANO SCAVELLI

4331 N. NEVA

NORRIDGE IL 60634



FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

PIN #13-18-320-039, VOL 137

COMMONLY KNOWN AS: 4331 NORTH NEVA  
NORRIDGE, ILLINOIS 60634

2350  
n

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Property of Cook County Clerk's Office

93481714

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2350  
NORRIDGE, ILLINOIS 60634  
CONNONLY KNOWN AS: 4331 NORRILL NEVA  
PIN #13-18-320-039, VOL 137  
TRUST WAS FILED  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
DEEDS OR THE REGISTRAR OF TITLES IN  
RELEASE SHALL BE FILED WITH THE RECORDER  
FOR THE PROTECTION OF THE OWNER, THIS

GIVEN under my hand and sealed the day and year first above written.  
I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY THAT, the persons whose names  
are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings whose names  
and TITLE APPENDED before me this day in person and severally acknowledged that they did and do intend to transact business in  
writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto in accordance  
with the laws and purposes herein set forth.

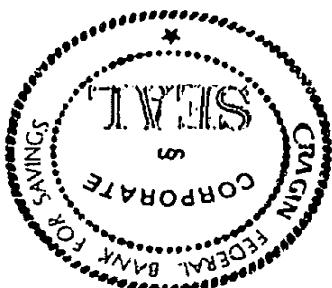
STATE OF ILLINOIS SS. COUNTY OF COOK }

93481714

COUNTY OF COOK }

Attala ..... Attorney General  
FBI: ..... Assistant Secretary  
Additional Vice-President

Cragin Federal Bank for Savings  
IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for  
Savings  
hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Assistant Vice President, and attested to by  
its Assistant Secretary, this 27th day of MAY  
1993



Cragin Federal Bank for Savings, CONNONLY KNOWN AS CRAIGIN FEDERAL SAVINGS  
KNOW ALL MEN BY THESE PRESENTS THAT

THE ABOVE SPACE FOR RECORDS USE ONLY

Loan No. 01-38743-02  
Certificcate #1481321  
FEDERAL BANK

RELEASE OF MORTGAGE

93481714

DEPT-Q1 RECORDING  
#40000 TRAN 2120 06/23/93 16:00:00  
45524 # X-93-481714  
COOK COUNTY RECORDER  
RELEASE OF MORTGAGE

FEDERAL BANK  
**CRAGIN**

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