

UNOFFICIAL COPY

CAPITOL FEDERATED, INC.
3601 ALGONQUIN RD., STE. 326
ROLLING MEADOWS, ILLINOIS 60008

AND WHEN RECORDED MAIL TO

CAPITOL FEDERATED, INC.
3601 ALGONQUIN RD., STE. 326
ROLLING MEADOWS, ILLINOIS 60008

93481808



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **06/14/93**
executed by **JOHN M. MCCARTHY AND MAUREEN G. MCCARTHY, HUSBAND AND WIFE**

to **CAPITOL FEDERATED, INC.**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **3601 ALGONQUIN RD., STE. 326**
ROLLING MEADOWS, ILLINOIS 60008

93481807

and recorded in **COOK**
State of **ILLINOIS**

County Records.

described hereinafter as follows:

LOT 48 IN PLUM GROVE HILLS, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-27-103-025

5930667034

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DEPT-01 RECORDING \$23.50
T#2222 TRAN 2273 06/23/93 15:15:00
#3148 # *-93-481808
COOK COUNTY RECORDER

Commonly known as:
1016 SOUTH ELM STREET, PALATINE, IL 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

DATE OF EXECUTION: 06/14/93

On **JUNE 14, 1993** before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared **JOHN J. HALFORD**

CAPITOL FEDERATED, INC.

BY: *[Signature]*
ITS: **JOHN J. HALFORD**
PRESIDENT

known to me to be the **PRESIDENT**

BY: _____
ITS: _____
WITNESS: *[Signature]*

and known me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS: **CHRISTINE A. JOHNSON**
"OFFICIAL SEAL"
Lynnette C. Zagoda
Notary Public, State of Illinois
My Commission Expires 04/28/98

COOK County,
Notary Public *[Signature]*
My Commission Expires **4/28/98**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350
DMP

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5 219110

Property of Cook County Clerk's Office

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