

# UNOFFICIAL COPY

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.e.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: MARK KIRCHWEHM



ASSIGNMENT OF MORTGAGE  
M CORPORATION

Address:

Property Appraiser's Parcel Identification (Folio) Number(s):

Grantee(s) S. S. # (s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

93481032

## ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That Westwind Mortgage Bancorp, Inc.

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of .....TEN..... Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 7TH day of JUNE, 1993

made by  
ALVIN A. OTA AND GERALDINE STEEVE OTA, HIS WIFE

DEPT-01 RECORDING \$23.50  
T01111 TRAN 0374 06/23/93 15:01:00  
#5489 # \*-93-48,1032  
COOK COUNTY RECORDER

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of  
COOK County, upon the following described piece or parcel of land, situate  
and being in COOK 93481031 County, to wit:

LOT 34 IN BLOCK 13 IN NORWOOD PARK, BEING A SUBDIVISION IN THE EAST  
1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93481032

TAX I.D.#13-09-305-008

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 11TH day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 7TH day of JUNE, 1993

Attest:

*Mark Kirchwehm*  
MARK KIRCHWEHM

By:

*Diane M. Allison*  
DIANE M. ALLISON

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 7TH day of JUNE, 1993  
by DIANE M. ALLISON  
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/17/97  
(Seal)

*Walter O. Maul, Jr.*  
Notary Public



6M  
S1339109 M  
S1339109

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Property of Cook County Clerk's Office

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