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Recording Requested By America's Mortgage Servicing Inc.

When Recorded Mail To:

JOHN PAOLISSO 4137 M 99TH ST OAK LAWN 11, 60453

93481076

Loan #: 3606473 Ref #: 0505-1 NRC #: 8641 TO/ESC#: P9300899

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT 'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY hereinafter referred to as the Mortgages, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/14/87 made and executed by JOHN T. PAOLISSO AND ELISABETH . PAOLISSO, HIS WIFE to secure payment of the principal sum, of \$70050.00 Dollars and interest and CROWN MORTGAGE CO. in the County of COOK and State of IL Recorded: 07/16/87 Instrument #: 87393272 Book: Page: Re-Recorded: Inst#: is PAID PND SATISFIED; and does hereby consent that the same may be DISCHARGED OF PHOURD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 2 /SXCEPT THE WEST 20 FEET THEREOF) AND THE WEST 10 FEET OF LOT 3 IN BLOCK 2 IN BEVEIL) JANN, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SE QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOI 1. Property Address: 4137 W 99TH ST OAK LAWN IL PIN # 24-10-421-002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgages has set his hand and has caused these presents to be signed by its duly authorized officer (s), on May 27, 1993.

F/K/A CENT/RY MORTGAGE DEBINDANECORDING AND \$23. \$23.50 'A' MORTGAGE COMPANY, AMERICA'S MORTGAGE COMPANY.

537 • * - \$3-4 COOK COUNTY RECORDER Mortgague

CONNIE BYLEMA, Administrative Vice I resident for above Mortpasses

STATE OF California COUNTY OF LOS Angeles

On May 27, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONTE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subjectived to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument (he cerson, or the entity upon behalf of which the person acted, executed the instrument

WITHES MY hand and official seal. Deman

KATHLEEN ENTEMAN

Notary Public 1-21-M70.ST

(This area for notarial seal)

KATHLEEN ENTEMAN Comm. # 967465 NOTARY PUBLIC - CALFORNA Los Angeles County My Comm. Expires Am. 7, 1996

> mailte John Paolisso 4137 W. 99445+. Dak Lawn, 12 60423

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Proberty of Cook County Clerk's Office