

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

93481085

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 11TH day of MAY 19 92, made and executed by PETER V KOSIONIS, DIVORCED NOT SINCE REMARRIED of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 92371620, Registered Land Certificate No. \_\_\_\_\_.

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF"

TAX I.D. # 23-22-200-073-1009

Is fully paid, satisfied and discharged.

Dated this 15TH day of JUNE 19 93

Source One Mortgage Services Corporation  
F/K/A: Fireman's Fund Mortgage Corporation  
F/K/A: Manufacturers Hanover Mortgage Corporation  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Angela Moore  
Angela Moore  
Andrea Rose  
Andrea Rose

By: Linda Whiteman  
Linda Whiteman, Vice President  
By: Mary Ann Ciofu  
Mary Ann Ciofu, Assoc. Vice President

State of Michigan )  
County of Oakland )

93481085

On this 15TH day of JUNE 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires:  
CAROL A. LASKOWSKI  
Notary Public, Wayne County, Michigan  
Acting in Oakland County  
My Commission Expires October 17, 1994

Carol A. Laskowski  
Notary Public, County,

WHEN RECORDED RETURN TO:

Peter Kosionis  
11103 Heritage Unit 3A  
Pales Hills, IL 60456

DRAFTED BY: COLEEN WILLEY  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

2358

P-93-01892

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50  
T61111 TRAM 0377 06/23/93 15:45:00  
45546 # \*-93-481085  
COOK COUNTY RECORDER

UNIT NUMBER 3A IN HERITAGE HILLS CONDOMINIUM PHASE II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 237.24 FEET OF THE FOLLOWING DESCRIBED PARCEL:  
THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22,  
TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
DESCRIBED AS COMMENCING AT THE NORTH WEST CORNER OF THE EAST 1/2 OF  
SAID NORTH EAST 1/4; THENCE SOUTH 00 DEGREES, 05 MINUTES, 40 SECONDS  
WEST, ALONG THE WEST LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4,  
460.00 FEET; THENCE SOUTH 70 DEGREES 54 MINUTES, 25 SECONDS EAST,  
272.33 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 70  
DEGREES 54 MINUTES, 25 SECONDS EAST, 216.81 FEET, TO A POINT 620.00  
FEET SOUTH OF THE NORTH LINE OF SAID NORTH EAST 1/4, SAID POINT BEING  
ON THE WEST LINE OF MEADOW GREEN SUBDIVISION, BEING A SUBDIVISION IN  
THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 5,  
1976 AS DOCUMENT 27700816; THENCE NORTH 00 DEGREES, 05 MINUTES 40  
SECONDS EAST, ALONG SAID WEST LINE, AND ALONG SAID WEST LINE EXTENDED  
NORTHERLY, 620.00 FEET, TO THE NORTH LINE OF SAID NORTH EAST 1/4;  
THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG SAID NORTH  
LINE, 208.00 FEET, TO A POINT 257.50 FEET EAST OF THE NORTH WEST  
CORNER OF THE EAST 1/2 OF SAID NORTH EAST 1/4; THENCE SOUTH 00 DEGREES  
05 MINUTES 40 SECONDS WEST, PARALLEL WITH THE WEST LINE OF THE EAST  
1/2 OF SAID NORTH EAST 1/4, 849.08 FEET TO THE POINT OF BEGINNING,  
EXCEPT THE NORTH 50 FEET THEREOF, AND ALSO EXCEPTING THEREFROM ANY  
PART LYING WITHIN THE FOLLOWING DESCRIBED LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22,  
TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
LYING WITHIN THE CIRCUMFERENCE OF A CIRCLE HAVING A RADIUS OF 60 FEET,  
CENTER OF SAID CIRCLE BEING DESCRIBED AS A POINT 496.00 FEET SOUTH OF  
THE NORTH LINE OF SAID NORTH EAST 1/4 AND 201.17 FEET EAST OF THE WEST  
LINE OF THE EAST 1/2 OF SAID NORTH EAST 1/4; ALSO THAT PART OF THE  
SOUTH 446 FEET OF THE NORTH 496 FEET OF THE EAST 60 FEET OF THE WEST  
280 FEET OF THE EAST 1/2 OF SAID NORTH EAST 1/4, LYING OUTSIDE THE  
CIRCUMFERENCE OF THE PREVIOUSLY DESCRIBE CIRCLE; ALL IN COOK COUNTY,  
ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF  
CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK  
COUNTY, ILLINOIS AS DOCUMENT 89276439 TOGETHER WITH THEIR UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GS 3A, A LIMITED COMMON ELEMENT AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS  
DOCUMENT 89276439

93-481085