MAZURKI WINDEFFICIAL COPY

SATISFACTION OF MORTGAGE

03481089

KNOW ALL MEN BY THESE PRESENTS, that	BANC ONE MORIGAGE CORPORATION
as attorney-in-fact for BANK ONE, EVANSTO	ON , pursuant to a Power
of Attorney granted the 29th day of Septem	ber, 19 92 ,recorded in Volume Page
, Instrument Number 92721544	in the records of the recorder of Cook
County, Illinois does he	ereby certify that a certain MORTGAGE DEED dated the 18th
day of <u>January</u> , 19 <u>90</u> , in the record of	mortgages, ValumePage
Instrument Number 90037618 in t	the office of the Recorder of Cook
County, Illinois 6x	ecuted by LARRY M. MAZURKIEWICZ AND
JEANNE BARTELS to	FIRST ILLINOIS BANK OF EVANSTON, N.A., N/K/A BANK ONE, EVANSTON, N.A.
SOUTH 3 FEET OF 10T 20, LOT 21 A BLOCK 4, BUTLER'S CARPENTER AND SUBDIVISION OF SICTION 8, TOWNSH PRINCIPAL MERIDIAN IN COOK COUNTRY ADDRESS: \$300 N. LOVEJO P. I. # 13-08-225-049	ND NORTH 12 AND A HALF FEET OF LOT 22, IN MILWAUKEE AVENUE SUBDIVISION, BEING A IP 40 NORTH, RANGE 13, EAST OF THE THIRD TY, ILLINOIS. Y, CHICAGO, ILLINOIS. DEPT-01 RECORDING 627
	. DEPT-01 RECORDING 627 - T01111 TRAN 0377 06/23/93 1514510 - 05550 0 サータヨー481089 - COOK COUNTY RECORDER
HAS BEEN FULLY PAID and SATISFIED, and the	Recorder is authorized to discharge the same of record.
IN TESTIMONY WHEREOF, the said 920	K ONE, EVANSTON
by BANC ONE MORTGAGE CORPORATION	, Attorney-in-fact has hereunto set its hand
this 13th day of May , 19 93 .	τ_{\circ}
Signed and Acknowledged in Presence of BANC	ONE MOP PEAGE CORPORATION 93361089
	By: KIM D CHEAVES AICE PRIDENT Attested by: LORRAINE C. GORDON VICE PRESIDENT
FOR PROTECTION OF OWNER, THIS RELEASE S TITLES IN WHOSE OFFICE THE MORTGAGE OR E	SHALL BE FILED WITH THE RECOINER OR THE REGISTRAR OF DEED OF TRUST WAS FILED.
THE STATE OF INDIANA	$O_{\mathcal{E}_{\alpha}}$
MARION COUNTY	
Before me, a notary public, in and for said	County, personally appeared the above named.
BANK ONE, EVANSTON	by BANC ONE MORTGAGE CORPORATION
Attorney-in-fact, by KIM D. GREAVES	its VICE PRESIDENT
nd by LORRAINE C. GORDON	its VICE PRESIDENT
	ng instrument and that the same is the free act and deed of said
Corporation, and the free act and deed of each of	them personally and as such officers.
In Testimony Whereof I hereunto set my	hand and official seal, this 13th day of May 1993.
TRINA A, LESTER Notary Public State of Indiana County of Marian Att. Commission Expires Fabrury 11, 1997	Notary Public TRINA A. LESTER SEAL

BANC ONE MORTGAGE CORPORATION Hilda C. Jones Payoff Specialist

AFTER RECORDING MAIL TO: MAZURKIEWICZ LARRY M 5300 N LOVEJOY

This instrument prepared by:

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Aropeth of County Clark's Office