

# UNOFFICIAL COPY

RECORDING REQUESTED BY

93481153

Name GN MORTGAGE CORPORATION  
P.O. BOX 7104  
CANOGA PARK, CA 91304

DEPT-01 RECORDING \$23.50

T#0888 TRAN 3597 06/23/93 15:03:00

LOAN NUMBER 0715979

#9684 # \*--93 --481153

COOK COUNTY RECORDER

## Assignment of Deed of Trust

FOR VALUE RECEIVED, GN Mortgage Corporation, a Wisconsin Corporation, hereby grants, assigns and transfers to  
FEDERAL HOME LOAN MORTGAGE CORPORATION

all beneficial interest under that certain Deed of Trust dated FEBRUARY 22, 1993  
executed by DAVID JOHNSON, DIVORCED NOT SINCE REMARRIED

to 6700 CORPORATION, a California Corporation, Trustor,  
and recorded as Instrument No. 93141714 on FEBRUARY 23, 1993 in book \_\_\_\_\_, page \_\_\_\_\_, Trustee,  
of Official Records in the County Recorder's Office of COOK County, California, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST AND REFERRED TO HEREIN.

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Deed of Trust.

DATED APRIL 6, 1993

GN MORTGAGE CORPORATION,  
a Wisconsin Corporation

*Karol J. Gratzner*  
\_\_\_\_\_  
Karol J. Gratzner, Assistant Vice President

State of California  
County of Los Angeles ss.

On 4/6/93 before me ELISSA VICTORIA MILLS  
personally appeared KAROL J. GRATZER

~~XX~~ personally known to me -OR- [ ] proved to me on the basis of  
satisfactory evidence to be the person(s) whose name(s)  
is/are subscribed to the within instrument and acknowledged  
to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their  
signatures(s) on the instrument the person(s), or the entity  
upon behalf of which the person(s) acted, executed the  
instrument.

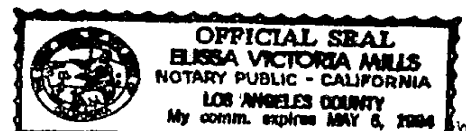
Witness my hand and official seal.

*Elissa Victoria Mills*  
\_\_\_\_\_

### CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE
- OFFICER(S) ASS'T VICE PRES
- PARTNER(S)  LIMITED
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: \_\_\_\_\_

SIGNER IS REPRESENTING:  
NAME OF PERSON(S) OR ENTITY(IES)



2200  
2200

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07/12/2011

COOK COUNTY CLERK  
111 N. LAUREL ST.  
CHICAGO, IL 60602  
TEL: 312.603.4000  
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

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**FIRST AMERICAN TITLE INSURANCE COMPANY  
ALTA LOAN POLICY FORM (1990)  
SCHEDULE C**

File No.: C57701

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NUMBER 2030 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND, LYING IN ACCRETIONS TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT NUMBER 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962, AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 23, 1964, AS DOCUMENT NUMBER 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22453315 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS.

PIN #17 10 400 011

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02/18/2025