

# UNOFFICIAL COPY

ILLINOIS  
PREPARED BY: Brenda K Holler  
AFTER RECORDING, PLEASE MAIL TO:  
LAD - DOCUMENT RELEASE DEPARTMENT  
METMOR FINANCIAL, INC.  
P.O. BOX 10917  
OVERLAND PARK, KS 66210  
LOAN # 967739-4 BH

93481187

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto WAYNE A. GODZICKI AND LINDA R. GODZICKI heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 06-25-87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document Number 87350765 to the premises therein described situated in the County of COOK, Illinois, to wit:  
LOT 21 IN BLOCK 47 IN HANOVER HIGHLANDS UNIT NUMBER 6, A SUBDIVISION IN THE SOUTH-EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN # 07-30-410-041-0000

Property Address: 7412 PRINCETON, HANOVER PARK, ILLINOIS 60103 together with all appurtenances and privileges thereunto belonging or appertaining.  
IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 17th day of May, 1993.  
Metmor Financial, Inc.



DEPT-01 RECORDING \$23.50  
T#8888 TRAN 3611 06/23/93 15:17:00  
#9718 # \* -93-481187  
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers  
Velmeta M. Hillers Asst. Secretary  
STATE OF KANSAS )  
)ss.

BY: Kathryn A. Pedon  
Kathryn A. Pedon Vice President

93481187

COUNTY OF JOHNSON )

I, Kelley A. Hughes, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 17th day of May, 1993.

Kelley A. Hughes  
Kelley A. Hughes Notary Public



My Commission Expires: 10/01/96

2025

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PROPERTY

Property of Cook County Clerk's Office

NO. 123456789      DATE: 01/15/2024  
OFFICE OF THE CLERK OF COOK COUNTY  
130 N. LAUREL STREET, CHICAGO, IL 60602  
WWW.COOKCOUNTYCLERK.COM

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