MODIFICATION AGREEMENT .;

THIS AGREEMENT dated as of the 1st day of May, 1993, by and between John E. Muench and Maureen O. Muench (hereinsfter called the "Borrower"), and THE NORTHERN TRUST COMPANY (hereinafter called the "Lender"), WITNESSETH THAT:

WHEREAS, the Borrower executed and delivered to the lender a Note dated March 22, 1988, in the amount of \$255,000.00 now reduced by payments to a current balance of \$245,012.17 being originally payable in monthly installments of \$2,214.29 commencing May 1, 1988, with a final installment due April 1, 2018, said installments including interest on the unpaid principal balance at the rate of 9.8758 per annum (said instrument being hereinafter called the "Note"); and

WHEREAS, the Borrower executed and delivered to the lender a MORTGAGE dated March 22, 1988, securing the Note and conveying and mortgaging real estate located in Cook County, STATE OF ILLINOIS, legally described by follows:

WEE ATTACHED LEGAL DESCRIPTION

P.X.N. 11-07-113-039-0000

9 59 54

M

000

CKA: 2252 Rilge Mi.

said MORTGAGE being recorded in the Office of the Recorder of Deeds of Cook County, ILLINOIS, on April 13, 1988, as Document Number 88152572; and

WHEREAS, the parties hereto wish to change both the rate of interest and the amount of the monthly installments as provided in said Note, to affirm that the Note as so amended is secured by the lien of the said MORTGAGE, and to confirm that all references to the Note and underlying indebtedness in the said MORTGAGE, shall henceforth stand as reference to the Note and underlying indebtedness as hereby amended; and

WHEREAS, the Lender represents that it is the owner and holder of the Note, and Borrower represents that it is the owner of the said real estate and all improvements thereon and that there are no liens (except for taxes not yet due) or mortgages on the said real estate and improvements except in favor of the Bank;

NOW, THEREFORE, for valuable consideration, the receipt winreof is hereby mutually acknowledged, the parties hereto agree as follows:

1. That the Lender hereby agrees that wherever the interest rate of 9.875% appears in said Note the it be changed to read: 6.625% and that the monthly installments be changed from \$2,214.29 to \$2,151.19 and the Borrower agrees that it will pay the holder of the Note or to its order the principal sum of \$245,012.17 and interest accruing from and after May 1, 1993, on the balance of

COOK COUNTY ILLINOIS FILED FOR RECORD

03 JUH 24 AN 10: 48

93482650

93482650

Property of Cook County Clerk's Office

principal remaining from time to time unpaid at the rate of 6.625% per annum in installments as follows:

\$2,151.19 on the 1st day of June, 1993, and on the 1st day of each month thereafter until the Note is fully paid, except that the final payment of principal and interest if not sooner paid shall be due and payable the 1st day of May, 2008, all such payments to be applied first on interest at the rate of 6.6251 per annum on the whole amount of said principal sum remaining from time to time unpaid and the balance on principal.

- 2. That the Lender agrees on behalf of itself and of any subsequent holder to mark the Note so as to reflect the terms of this Agreement before transferring or negotiating the same.
- 3. That the Borrower heroby agrees that the lien of the said Mortgage Finli secure the Note as hereby amended to the same extent as if the Note as amended were set forth and described in the Mortgage.
- 4. That both parcies hereto further mutually agree that all of the provisions, stipulations, powers and covenants in the said Note and Mortgage shall stand and remain unchanged and in full force and effect and shall be birding upon them except as changed or modified in express terms by this Agreement.
- 5. That this Agreement shull extend to and be binding upon the parties hereto, their heirs, personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the day and year first above written.

John E. Muench

Maureen O. Muench

THE NORTHERN TRUST COMPANY

BY: Carlar

irs. Allon

Vice 1

ATTEST:

33482656

Property of Cook County Clark's Office

THAT PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 7.
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE
CITY OF EVANSTON, DESCRIBED AS FOLLOWS:
BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF GRANT STREET WITH
THE NORTH WESTERLY LINE OF RIDGE AVENUE, AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF RIDGE AVENUE 85 FEET, THENCE
NORTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE
SAID NORTHWESTERLY LINE OF RIDGE AVENUE OF 96 DEGREES 36 MINUTES TO THE
NORTH WEST 151 FEET TO A POINT 150 FEET NORTHWESTERLY FROM THE
NORTHWESTERLY LINE OF RIDGE AVENUE AS MEASURED AT RIGHT ANGLES THERETO;
THENCE NORTHEASTERLY PARALLEL WITH THE NORTHWESTERLY LINE OF RIDGE
AVENUE, 55.35 FEET TO THE SOUTH LINE OF GRANT STREET; THENCE EAST ALONG
THE SOUTH LINE OF GRANT STREET 157.3 FEET TO THE PLACE OF BEGINNING,
IN COOK COUNTY, ILLINOIS.

Q

Property of Cook County Clark's Office

STATE OF ILLINOIS) COUNTY OF C O O K) I, tamela J. Winkle , a Notary Public in and for said County, in the State atoroxaid, do hereby certify that John C. Mutrch and Muuren O. Mucreh personally appeared before me and acknowledged that (a)he (they) executed

	or the use and purposes therein set
Property of the Cost of ILLINGIS . 2	under my hand and notarial seal this day of May 1971.
MY COMMISSION EXPORES 10/16/96	Anelo . Winty
My Commission Expires:	N 14 95
STATE OF ILLINOIS	•
I, famela Joh	dinkle a Notary Public in and for
that Corbage Krouss . NORTHERN TRUST COMPANY,	adoresaid, do hereby certify Vice President of THE and World Stehen
known to me to be the sa to the foregoing instrum	ing persons whose names are subscribed lent as such 2001 Vice President
be such dnot vic	tary and are personally known to me to e President and such Assistant
acknowledged that they r	ere me this day in person and espectively signed and delivered and ment as their free and voluntary act as
such Vice I as aforesaid, and as the	resident and such Assistant Secretary, free and voluntary act of THE NORTHERN see and purposes therein bot forth.
Sign Single Giver	under my hand and notarial anal this day of May 199
myseke)	Jamela J. Walf

10/11/95 My Commission Expires:

THIS INSTRUMENT WAS PREPARED BY: STEDDING NELSON, KSQ. 50 S. LABALLE STREET CHICAGO, IL 60675 (312) 444-3969

HAIL TO: THE NORTHERN TROST COMPANY 50 S. LaSalla Strawt Chicago, IL 60675

Property of Cook County Clerk's Office

er en graf en er Graf en er en er Graf en er er er Graf er ekke en er er er er