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COOK COUNTY, ILLINOIS
FILED FOR RECORD

COOK COUNTY, ILLINOIS
EXTENSION AGREEMENT
FILED FOR RECORD

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This Extension Agreement is effective as of the 14th day of February, 1993, among AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally but solely as Trustee under Trust Agreement dated October 16, 1987 and known as Trust No. 103781-07 (the "Borrower"), and AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, (the "Lender").

W I T N E S S E T H

WHEREAS, on January 6, 1988 the Borrower executed a Mortgage (the "Mortgage") subsequently recorded on January 8, 1988 in Cook County, Illinois as Document No. 88011104, concerning real estate, legally described hereto as Exhibit A and incorporated herein. The Mortgage was given to secure payment to the Lender of a Promissory Note dated January 6, 1988 in the principal sum of ONE MILLION TWO HUNDRED FIFTY SEVEN THOUSAND AND NO/100 (\$1,257,000.00) DOLLARS (the "Original Note").

WHEREAS, the Borrower has executed a Promissory Note dated as of February 28, 1993, in the principal sum of EIGHT HUNDRED THIRTY EIGHT THOUSAND AND 00/100 (\$838,000.00) DOLLARS. This Note along with the Original Note are collectively referred to hereinafter as the "Note", along with such other amendments, modifications, renewals, or replacements thereof.

WHEREAS, the Note is due and payable on March 1, 1998.

WHEREAS, the Mortgage securing the Note is a valid and subsisting lien on the premises described in the Mortgage.

WHEREAS, the parties hereto have agreed upon a modification of the terms and conditions of the Mortgage as herein set forth.

Now therefore, in consideration of the premises and the mutual promises and agreements hereinafter made by and between the parties hereto, the said parties do hereby mutually promise and agree as follows:

1. The principal balance outstanding as of February 28, 1993 is \$838,000.00.
2. The due date of March 1, 1993 as stated in the Mortgage is hereby extended to March 1, 1998, with such other amendments, modifications, renewals, or replacements thereof.
3. The interest rate and payment schedule is reflected in the Note.

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The parties hereto further mutually agree that all provisions, stipulations, powers and covenants in the Note and in the Mortgage contained, except as modified by this Extension Agreement, shall stand and remain unchanged and in full force and effect for and during said extended period, except only as specifically varied or amended above; and further that in the event of a failure to pay the same principal sum as herein provided, or to keep, fulfill or perform any or all of the covenants and agreements contained in the Mortgage, then the whole of said principal sum shall, at the election of the holder of the Note, become at once, without notice, due and payable and may be collected together with all accrued interest and collection costs thereon, in the same manner as if this extension had not been granted, anything hereinbefore to the contrary notwithstanding.

It is expressly understood and agreed by and among the parties hereto that the covenants and agreements herein contained shall bind and inure to the benefit of the respective heirs, executors, administrators, legal representatives and assigns of the said parties hereto.

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IN WITNESS WHEREOF, the parties hereto have signed, sealed and delivered this Extension Agreement as of the day and year first written above.

Attest:

By: [Signature]
Its: Commercial Banking Officer

"Lender"
AMERICAN NATIONAL BANK AND TRUST
COMPANY OF CHICAGO

By: [Signature]
Its: Vice President

Attest:

By: [Signature]
Its: ASSISTANT SECRETARY

By: [Signature]
Its: BRANCH VICE PRESIDENT

CONSENT AND ACKNOWLEDGEMENT OF BENEFICIARY/GUARANTOR:

[Signature]
STANLEY P. WEISS

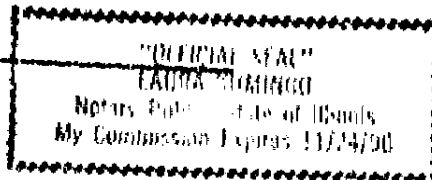
STATE OF ILLINOIS
COUNTY OF COOK

Signed and sealed this APR 20 1993
day of _____, 1993.

This instrument is executed by the undersigned Land Trustee, not personally but solely as Trustee in the exercise of the power and authority conferred upon and vested in it as such Trustee. It is expressly understood and agreed that all of the warranties, indemnities, covenants, conditions, undertakings and agreements herein made on the part of the Trustee, are undertaken by it solely in its capacity as Trustee and not personally. No personal liability of personal responsibility is assumed by or shall at any time be asserted or enforceable against the Trustee on account of any warranty, indemnity, representation, covenant, undertaking or agreement of the Trustee in this instrument.

03482744

[Signature]
Notary Public
My commission expires: _____



Prepared By
After recording please return to:
David A. Mook
American National Bank and Trust
Company of Chicago
33 N. LaSalle Street
Chicago, Illinois 60690

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EXHIBIT A
TO
MORTGAGE
THE LAND

PARCEL 1:

THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF W. GEORGE STREET (SAID SOUTH LINE BEING A LINE 11 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4) AT A POINT WHICH IS 636.56 FEET (AS MEASURED ALONG SAID SOUTH LINE) WEST FROM THE WEST LINE OF N. PULASKI ROAD (SAID WEST LINE BEING A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID NORTH EAST 1/4) AND RUNNING:

THENCE EAST ALONG SAID SOUTH LINE OF W. GEORGE STREET, A DISTANCE OF 372.54 FEET TO AN INTERSECTION WITH THE NORTHWARD EXTENSION OF THE EAST FACE OF A CONCRETE BLOCK WALL TO AN EXISTING ONE STORY CONCRETE AND METAL CLAD BUILDING;

THENCE SOUTH ALONG SAID NORTHWARD EXTENSION AND ALONG THE EAST FACE OF SAID WALL AND ALONG A SOUTHWARD EXTENSION THEREOF, A DISTANCE OF 314.67 FEET TO AN INTERSECTION WITH THE NORTH LINE OF THE SOUTH 340 FEET OF THE NORTH EAST 1/4 OF SAID SECTION 27, AT A POINT WHICH IS 286.97 FEET (AS MEASURED ALONG SAID NORTH LINE OF THE SOUTH 340 FEET) WEST FROM SAID WEST LINE OF N. PULASKI ROAD; *13-27-228-003*

THENCE WEST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 171.50 FEET, AND

THENCE NORTH ALONG A LINE WHICH IS PARALLEL WITH SAID WEST LINE OF N. PULASKI ROAD, A DISTANCE OF 314.62 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

*CHA 2850 N. Pulaski Road
Chicago, Ill*

PARCEL 2:

LOTS 5, 6, 7, 8, 9 AND 10 IN BLOCK 3 IN BELMONT GARDEN, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 18, 1913 AS DOCUMENT NO. 3209764, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENT FOR PARKING CREATED

BY *BPO 13-27-223-032-036-107*
DATED *033 LOT-7*
AND *034-LOT-8*
RECORDED *13-27-223-035-LOT-9* AS DOCUMENT *13-27-223-035* OVER THE FOLLOWING:

LOTS 9 AND 10 IN BLOCK 6 IN BELMONT GARDENS BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BPO- 13-27-223-035 ALL

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13-27-221-034-~~now~~

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