MOFFICIAL COP

CINDY CHEN 222 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS 60616



AND WHEN RECORDED MAIL TO

FIRST QUALITY MORTGAGE COMPANY 222 WEST CERMAK-SUITE 304 CHICAGO 60616 ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

LOAN NO. - 00-368-0402

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, F.S.B. 2600 TELEGRAPH ROAD, STE. 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1993 executed by THOMAS J. HUANG AND NANCY W. HUANG, HUSBAND AND WIFE

to FIRST QUALITY MORIGAGE COMPANY a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business in 222 WEST CERMAK-SUITE 304 CHICAGO, ILLINOIS 60616

and recorded in Book/Volume No. COOK

,paga(s) Scunty Records, State of ILLINOIS 93483694 ,as Document No.

LOT TWENTY SIX (26) IN BLOCK ONF (1), IN ARTHUR T. MC INTOSH AND COMPANY'S MISSION HILLS ESTATES, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THAT PART OF THE SOUTH HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) WHICH LIES EAST OF SANDERS ROAD OF SECTIONS 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF described hereinafter as follows: REGISTERED AS DOCUMENT NUMBER 1282197.

04-07-403-026-0000

DEPT-91 RECORDINGS T 149999 TRAN 9062 66/24/93 11:54:00 チュフ3月 非 ボーヴェーならびあっち COOK COUNTY RECORDER

Commonly known as: 3626 MAPLE AVENUE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or roferred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage

STATE OF ILLINOIS COUNTY OF COOK

June 10, 1993

(Date of Execution)

_ before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Cindy chen known to me to be the President

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public.

3/31/97

Dupage County,

FIRST QUALITY MORTGAGE COMPANY

Cindy che ITS: President

BY: ITS:

WITNESS OFFICIAL HSING M. CHEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of County Clerk's Office

93483695