

# UNOFFICIAL COPY

LIC LOAN NO.: 511997  
NAME: ALBANO

93482759

7 THH 28 AM

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY and QUIT CLAIM unto Roan Randolph B. Albano and Delia C. Albano, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 31st day of July, 1989, and filed in the Torrens Office of Cook County, in the State of Illinois, as Certificate No. 3813618, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT SIX (6) IN BLOCK EIGHT (8), IN PATER'S MILWAUKEE AVENUE HEIGHTS, A SUBDIVISION OF THE SOUTH EAST QUARTER (1/4) OF SOUTH EAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, LYING WEST OF MILWAUKEE AVE., ALSO THE NORTH HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM A TRACT DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE CENTER LINE OF MILWAUKEE AVENUE 203 FEET SOUTHEASTERLY OF THE INTERSECTION OF THE CENTER LINE OF MILWAUKEE AVENUE, AND THE NORTH LINE OF SAID SOUTH EAST QUARTER (1/4) THENCE SOUTHWESTERLY AT RIGHT ANGLES TO THE CENTER LINE OF MILWAUKEE AVENUE 150 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET; THENCE NORTHEASTERLY 150 FEET TO THE CENTER LINE OF MILWAUKEE AVENUE; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF MILWAUKEE AVENUE 275 FEET TO THE PLACE OF BEGINNING.)

09-14-410-006

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on December 10, 1992.

TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION, LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND FORMERLY KNOWN AS CAPITOL MORTGAGE BANKERS INC.

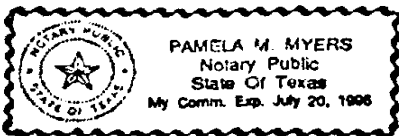
By: Anita Soto  
ANITA SOTO  
Assistant Secretary

By: Kenneth R. Kenerson  
KENNETH R. KENERSON  
Vice President

STATE OF TEXAS  
COUNTY OF TRAVIS

93483759

The foregoing instrument was acknowledged before me this date of December 10, 1992, by KENNETH R. KENERSON, Vice President, and ANITA SOTO, Assistant Secretary, of TEMPLE-INLAND MORTGAGE CORPORATION on behalf of the corporation.



Pamela M. Myers  
Notary Public, State of Texas

This instrument was drafted by:  
LUMBERMEN'S INVESTMENT CORPORATION  
P.O. Box #40  
Austin, Texas 78767

DEPT-01 RECORDINGS \$23.00  
7#9979 TRAN 9063 06/24/93 12:14:00  
#3002 # 4-73-483759  
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

D-Reg# 92 783 350

ILTORREN. POOL  
5/92

MAIL TO: Mr. & Mrs. Albano  
8131 Elizabeth Ave.  
Niles, IL 60648

BOX 15

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