Release of Mortgage by Corporation

## Know all Men by these Presents,

TODED TO TORY HOUSE TO BY HOUSE ACT COPPORATION A corneration
That the FEDERAL HOME LOAN MORTGAGE CORPORATION a corporation
existing under the laws of the United States, for and in consideration of the dollar and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
A SPINSTER, ANTONIO ROCHA & ADOLFO ROCHA, BOTH BACHELORS of the County
of COOK State of Illinois, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage bearing date the 20th day of February
A.D. 19 83 and recorded in the Recorder's office of COOK County, in the State of Illinois, on the 17th
day of May A.D. 19 83 in Book of Records, on page
as Document No. 26607354, to the premises therein described, situated in the county of COOK and
State of Illinois, ar follows, to-wit:
Lot 15 in Flock 3 in Kedzie Avenue Land Assocation Subdivision in the North East 1/1 of Section 26, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.
PROPERTY: 2453 S. Christiana, Chicago, II. 6062897-01
PIN: 16-26-221-021-0000 . \$1311 \$ *-93-4830#4
93483024 COOK COUNTY RECORDER
IN TESTIMONY WHEREOF, The said CRPORATION has hereunto
caused its corporate seal to be affixed, and these presents of one signed by MAUREEN M. SLATER
Exec. Vice in Corporate in Corp
of May A.D. 19 93. THE FEDERATION OF FINANCIAL INSTITUTIONS, INC., AN ILLINOIS CORP
Manuel Late Fresident Vic
Affect: Many Corpor te
STATE OF ILLINOIS  S.S.  I, BARBARA FOUREST a Notary Public
County of COOK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAUREEN M. SLATER  personally known to me to be the EXEC. Vice President of the CORPORATION
MARCARE M POSS Corporate
of said CORPORATION whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as such EXEC. Vice President and
Corporate Secretary, they signed and delivered the said instrument of writing as Exec Vice President
and Corporate Secretary of said CORPORATION , and caused the co polate seal of said
CORPORATION to be affixed thereto, pursuant to authority given by the Board
of DIRECTORS of said CORPORATION as
their free and voluntary act, and as the free and voluntary act and deed of said CORPORATION
for the uses and purposes therein set forth
f " OFFICIA Giver Diffident my hand and seal, this day
NOTARY PUBLIC STATE OF ILLINOIS Bullet
MI COMMISSION EXPIRES 5/7/96 Notary Public
······································
Filed for Record this day of A. D. 19 at o'clock M.
NoRecorder.
2720
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  Prepared by: Karen A. Tokarski

RENE E. CELIS Attorney At Law 1608 N. Oak Park Avenue Chleago, II, 60635

10330 W. Rocsevelt Rd., Westchester, Il.

The Federation of Financial Institutions, Inc.

## **UNOFFICIAL COPY**

93483024

RENE E. CELIS
Attorney At Law
108 N. Oak Park Avenue
Chicago, IL 50635

R-DEPT-01
. T\$4444 TRAN
. \$1311 \( \frac{1}{2} \) \( \frac{1}{2} \) CODK COUNTY IN .R.DEPT-01 \$23.50 . T\$4444 TRAN 1469 06/24/93 08:36:00 . \$1311 & \*-93-483024 COOK COUNTY RECORDER