ILLINOIS/SERVICE FEDERAL SAVINGS AND LOAN ASSOCIATION Loan No. MI.-01-4827-3 4619 S. Martin Luther King Drive - Chicago, Illinois 60653

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto BOBBY C. DUCKWORTH AND PRISCILLA E. DUCKWORTH, HIS WIFE

ILLINOIS , all the and State of of the County of COOK right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 75 , and recorded in the Recorder's Office of NOVEMBER day of ILLINOIS , in book COOK County, in the State of 2846262 of re . rro s, on page , as document No. , and a certain Assignment . 19 , and recorded in the Recorder's of Rents dated the day of . in Office of County, in the State of , to the premises therein , as document No. of records, on pas : book described, se follows, to-wit: LOT TWENTY-THREE (23) BLOCK ONE (1) LOT TWENTY FOUR (24) BLOCK ONE (1) IN THE SUBDIVISION OF THE WEST HALF (2) OF THE EAST HALF (4) OF THE SCUTH WEST QUARTER (支) OF THE NORTH EAST QUARTER (支) INL THE EAST HALF (支) OF THE WEST HALF (支) OF THE SOUTH WEST QUARTER (4) OF THE NORTH BAST QUARTER (4) OF SECTION 36, TOWN 38 NORTH, RANGE 14, EAST OF THE THIR! PRINCIPAL MERIDIAN. DEPT-11 RECORD TOR TRAN 5423 06/24/93 12:07:00 33666T 20-36-218-035 PERMANENT TAX NUMBER: **≑**3719 ₹ m-93-483294 8158 S MERRILL, CHICAGO, PROPERTRY ADDRESS: ILLINOIS 60617 COOK COUNTY RECORDER COOK CHICAGO , County of situated in the CITY , together with all the appurtenances and privileges thereunto belonging or ILLINOIS State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate se il to be hereto affixed, and has caused its name to be ASSISTANT President, and attested by les Secretary, this signed to these presents by its A.D., 1993 27TH day of MAY ATTEST: ASSISTANT GOODE Secretary STATE OF TLLINOIS the undersigned, a Notary Public MARION E. KENNARD COUNTY OF COOK in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THELMA J. SMITH ILLINOIS/SERVICE FEDERAL President of personally known to me to be the SAVINGS AND LOAN ASSOCIATION OF CHICAGOpersonally known to me to be the ASSISTANT a corporation, and DARLA R GOODE Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, to such others of said corporation as their free and voluntary act, and as the free and second deed of said corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPARED BY: Mail To: Bobby Duckworth 8158 S. Merrill Chicago, IL 60617

day of

27TB

und Notarial Seal this

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APPIDAVIT SUBMITTED

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| I, BBU C DUCKWORTH, being first duly sworn (Name and Title) |
|--|
| upon oath, states: |
| |
| 1. That notification was given to DoBBY C. Duckwon, Tat |
| X158 MERRILL who are the owners of record |
| on Certificate No. $1238/96$, that a release of |
| document number 284 6262 was presented for |
| filing on |
| $\mathbf{C}_{\mathbf{c}}$ |
| 2. That presentation to the Registrar for filing of a Release |
| of Lien or Mortgage would cause the property to be withdrawn |
| from the Torrens system and recorded with the Recorder of |
| Deeds of Cook County. |
| I, De BRY C Dietworth, declare under penalties of perjury |
| that I have examined this form and that all statements included |
| in this affidavit to the best of my knowledge and belief are true, |
| correct, and complete. |
| Affiant Chulhworth |
| Subscribed and sworn to before me by the said |
| this day of |
| 19 |
| |
| |
| Notary Public |

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