

# UNOFFICIAL COPY



South Chicago Bank  
9200 South Commercial Avenue  
Chicago, Illinois 60617  
(312) 768-1400  
"Lender"

RECORDED

93484413

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

<b>GRANTOR</b> RONALD J. MARSHALL JEANNE M. MARSHALL, HIS WIFE		<b>BORROWER</b> RONALD J. MARSHALL JEANNE M. MARSHALL, HIS WIFE	
<b>ADDRESS</b> 15505 COTTAGE GROVE DOLTON, IL 60419 TELEPHONE NO.		<b>ADDRESS</b> 15505 COTTAGE GROVE DOLTON, IL 60419 TELEPHONE NO.	
IDENTIFICATION NO.		IDENTIFICATION NO.	

93484413

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	9.750%	\$40,000.00	11/09/90	12/01/05	310668833	11817

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK SUCCESSOR TO HOMEWOOD FEDERAL SAVINGS & LOAN ASSOC. of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **RELEASE, RELEASE, CONVEY, and QUIT CLAIM** unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9TH day of NOVEMBER, 1990, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 90568874/90568874, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-14-136-002-0000 VOL. 206  
 Address(es) of Premises: 15505 COTTAGE GROVE DOLTON, IL 60419

DEPT-01 RECORDING \$27.00  
 T#1111 TRAM 0387 06/24/93 11:18:00  
 #5750 # \*93-484413  
 COOK COUNTY RECORDER

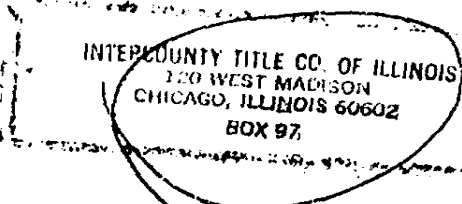
Witness its hand and seal, this 3rd day of May, 1993

*[Handwritten signature]*  
(Seal)

MORTGAGEE: SOUTH CHICAGO BANK  
 By: TIMOTHY J. FINLON  
 Its: ASST. VICE PRESIDENT  
 Attest: Virginia A. Resa  
 Its: Asst. Cashier

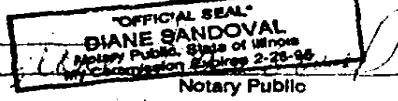
This instrument was prepared by and after recording return to:  
 INTERCOUNTY TITLE COMPANY OF ILL.  
 120 W. MADISON  
 CHICAGO, IL 60602

STATE OF Illinois  
 COUNTY OF Cook



I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Timothy J. Finlon personally known to me to be the Asst. Vice President of South Chicago Bank personally known to me to be the Asst. Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Cashier they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 11th day of May, 1993



# UNOFFICIAL COPY

**SCHEDULE A**

"SEE ATTACHED"

Lot 17 in Block 9 in Blouin Brothers Almar Meadows, Being a Subdivision of Lot 7 (Except the South 30.79 Acres thereof) in Bergers Subdivision of the West 1/2 North of River in Section 14, and the East 1/2 of the Southwest 1/4 (Except Railroad) in Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, Also of Lot 1 (Except the South 60 Feet thereof) in Bergers Subdivision of Lot 7 (Except the North 10 Acres thereof) in Bergers Subdivision of the West 1/2 North of River of Section 14 and the East 1/2 of the Southwest 1/4 (Except Railroad) in Section 11, Township 36 North, Range 14, East of the Third Principal Meridian, Also of the North 18.242 Acres of Lot 6 (Except the East 60 Feet thereof in Partition of that Part West 1/2 of Section 14, Lying North of River and The East 1/2 of the Southwest 1/4 (Except Railroad) of Section 11, All in Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. *mew*

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
214 13  
11:18:00  
433.00

631189336

