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FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

7780022
08/11/92

THAT RYLAND MORTGAGE COMPANY

of the County of HOWARD and State of MARYLAND

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

GEORGE T BECKER LINDA C BECKER,

DEPT-01 RECORDING \$23.50
161111 TRAN 0387 06/24/93 11:21:00
#5762 # *93-484425
COOK COUNTY RECORDER

12 LANDMARK

NORTHFIELD, IL 60093

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 15th day of October, 1986, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of N/A page N/A as Document Number

86480328, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

SEE ATTACHED RIDER.
05-19-324-078



George Becker
12 Landmark
Northfield IL
60093

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): _____ Address(es) of premises:

12 LANDMARK

NORTHFIELD, IL 60093

WITNESS my hand and seal this 17th day of May, 1993.

RYLAND MORTGAGE COMPANY

Michele Drury
MICHELE DRURY
VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF BALIMORE CITY

This instrument was prepared by

Ryland Mortgage Company
11000 Broken Land Parkway

Columbia, MD 21044

1. RHONDA J. WADE

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
MICHELE DRURY

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of May, 1993

Rhonda J. Wade
RHONDA J. WADE
NOTARY PUBLIC
BALTIMORE CITY, MD
My Comm. Exps. March 10, 1997

Rhonda J. Wade
Notary Public
Commission Expires _____

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05/07/2011

Property of Cook County Clerk's Office

APR 11 2011
CLERK OF COURT
JUDICIAL CENTER
CHICAGO, IL 60601

COOK COUNTY CLERK'S OFFICE
JUDICIAL CENTER
CHICAGO, IL 60601

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PARCEL 1: LOT 12 IN THE LANDMARK OF NORTHFIELD, BEING A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 3, 1980 IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 25690690 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PRESERVATION DECLARATION OF THE LANDMARK RECORDED DECEMBER 3, 1980 AS DOCUMENT 25691004.

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY GRANT FROM THE ILLINOIS BELL TELEPHONE COMPANY, A CORPORATION OF ILLINOIS TO

MAYWOOD-PROVISO STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 2, 1970 AND KNOWN AS TRUST NUMBER 2610 DATED JANUARY 9, 1979 AND RECORDED FEBRUARY 9, 1979 AS DOCUMENT 24839084 OF THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATE A SEWER IN UNDER AND THROUGH PART OF THE LAND.

THE EAST 12 FEET, EXCEPT THE NORTH 45.10 FEET OF THAT PART OF THE SOUTH 21 ACRES OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ AFORESAID, 250.79 FEET EAST OF THE INTERSECTION OF SAID SOUTH LINE WITH THE EASTERLY RIGHT OF WAY LINE OF PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS (AS MEASURED ALONG SAID SOUTH LINE); THENCE WEST ALONG THE SOUTH LINE OF SAID SOUTHWEST $\frac{1}{4}$ A DISTANCE OF 100.79 FEET TO A POINT; THENCE NORTHWESTERLY ALONG A LINE 150 FEET EAST OF AND PARALLEL WITH THE EASTERLY LINE OF THE AFORESAID RIGHT OF WAY (AS MEASURED ON SAID SOUTH LINE), A DISTANCE OF 360.38 FEET TO A POINT ON THE NORTH LINE OF HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF SAID SOUTHWEST $\frac{1}{4}$; THENCE EAST ALONG SAID NORTH LINE, A DISTANCE OF 181.74 FEET TO A POINT 345.72 FEET WEST OF THE CENTER LINE OF HAPP ROAD (AS MEASURED ON SAID NORTH LINE); THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 45.1 FEET TO A POINT; THENCE EAST PARALLEL WITH SAID NORTH LINE, A DISTANCE OF 6.33 FEET TO A POINT; THENCE SOUTH, A DISTANCE OF 304.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Clerk's Office

86480328

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