

# UNOFFICIAL COPY

This instrument prepared by Michael J. O'Keefe, Assistant Secretary, First Federal Bank for Savings, 749 LaSalle St., Des Plaines, IL 60016-6471

## FULL SATISFACTION AND RELEASE OF MORTGAGE 15131476

Loan No. 11-016723-9 *y*

KNOW ALL MEN AND WOMEN BY THESE PRESENTS, that

### FIRST FEDERAL BANK FOR SAVINGS

Formerly known as First Federal Savings & Loan Association of Des Plaines, a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Ferdinand Marchese and Marsha D. Marchese, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office of Cook County, Illinois, as Document No. 24861597, to the premises therein described in Exhibit A attached and made a part hereof.

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, on June 8, 1993.

### FIRST FEDERAL BANK FOR SAVINGS

ATTEST *Michael J. O'Keefe*  
Assistant Secretary

BY *Thomas H. Helffer*  
Vice President

STATE OF ILLINOIS }  
                                  } SS  
COOK COUNTY         }

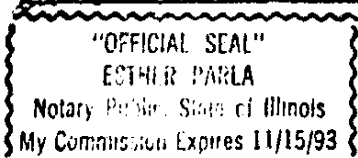
DEPT-01 RECORDING \$23.50  
T81111 TRAN 0388 06/24/93 12:14:00  
45813 \* -93-484476  
COOK COUNTY RECORDER  
93484476

51348457

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL BANK FOR SAVINGS, and THAT THEY appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on the day and year first above written.

*Esther Parla*, Notary Public



23.50  
BMR

**FOR THE OWNER'S PROTECTION, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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EXHIBIT A 343,476

Legal Description Rider

Loan No. 11-016723-9

LOT 10 IN BLOCK 226 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 12, 1968, AS DOCUMENT 20616893 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

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MR & MRS MARCHESE

Commonly known as 1585 West Oakmont, Hoffman Estates, Illinois. 60194

Permanent Index Number: 07-08-420-010

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05/14/2010

