

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS. That the _____

DRAPER AND KRAMER, INCORPORATED

93484565

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANCIS V. COOK AND TRUDY B. COOK, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of OCTOBER, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ---, as document No. 87597120 to the premises herein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1: LOT 7 (EXCEPT THAT PART OF LOT 7 FALLING INTO BRISTOL ROAD) IN BAYLOR'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE PLAT OF SUBDIVISION.

hobbs 15

Francis Cook [Signature] PROPERTY COMMONLY KNOWN AS: 11 BRISTOL ROAD NORTHFIELD, IL 60093

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 7TH day of JUNE, 1993.

DRAPER AND KRAMER, INCORPORATED

By [Signature] RICHARD E. VAN HORN, VICE President

Attest: [Signature] ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

23.50 AMK

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RELEASE DEED

By Corporation

TO

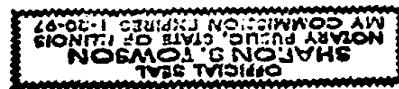
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0391 06/24/93 13:01:00
\$5905 * -93-484565
COOK COUNTY RECORDER



SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97

GIVEN under my hand and NOTARIAL seal this 8th day of June 1993

free and voluntary act of said corporation, for the uses and purposes therein set forth.
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
INCORPORATED a corporation, and ROBERTA MOORE, personally
personally known to me to be the VICE President of the DRAPER AND KRAMER,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN

1, SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS
COUNTY OF COOK
SS.

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