

UNOFFICIAL COPY

735601

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

93484614

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto PHILIP J. MCGUIRE AND PATRICE L. MCGUIRE, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 23RD day of MAY, A.D. 19 91, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page _____, as document No. 91256754, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOT 28 IN PHEASANT CHASE UNIT FIVE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 27-26-322-004-0000
17335 CASTLE DRIVE, TINLEY PARK, IL 60477

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, WHOSE OFFICE THE MORTGAGE DEED TRUST WAS FILED.



Philip McGuire
17335 Castle Drive
Tinley Park, IL
60477

situated in the TINLEY PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 3rd

day of MAY, A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton VICE President

23.50
AMK

Attest: Evelyn J. Krueger CORPORATE Secretary

93484614

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Box _____

Release Book
By Corporation

A. J. Smith Federal Savings Bank

To 7866/39

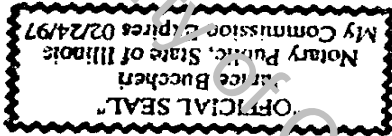
*Mc Kauer
17335 South St
Oakley Park*

DEPT-01 RECORDING
181111 TRAM 0392 06/24/93 13753700
#5954 # --93--484614
COOK COUNTY RECORDER



14757 S. Cicero Ave
Midlothian, IL 60445

93484614



This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Given under my hand and Notarial Seal this 3rd day of May 1993.
Janice Bucheri
Notary Public

act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____
CORPORATE
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument, as such _____
VICE _____
CORPORATE
President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ Secretary of said Corporation.

A. J. SMITH FEDERAL SAVINGS BANK
EVELYN J. KRUEGER, CORPORATE
President of the

ROBERT UPTON, VICE
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

County of _____
SS. COOK
State of Illinois

1. JANICE BUCHERI

Property of Cook County Clerk's Office