(d. C 51354738

OF THE COME OF THE PROPERTY OF

93484725

Loan #011380108229

WHEREAS, Mark Walker and Susan M. Walker, married to each other, by mortgage dated June 2, 1993 and recorded in the Recorder's Office of Cook County, Illinois, on the day of 1993 as Document No. did convey unto DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation of the United States of America, certain premises in Cook County, Illinois, described as:

THE WEST 15 FEET OF LOT 2 AND THE BAST 20 FEET OF LOT 3 IN THE RESUBDIVISION OF BLOCK 29 IN THE VILLAGE OF JEFFERSON IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-09-421-050-0000

Address of Premises: 5005 W. Strong Street, Chicago, IL 60630

WHERRAS, the undersigned also has some right, interest and claim in and to said premises by reason of:

Muxtyage dated June 2, 1993 and recorded Document No. in Cook County, Illinois, made by Mark Walker and Sasin M. Walker, married to each other, and given to DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION to secure an indebtedness of \$15,000.00.

but is willing to subject and subordinate the right, interest, and claim of Mortgage Document 20. to the lien of the first above-mentioned mortgage;

NOW, THEREFORE, the undersigned, as Mortgages of the second above-mentioned mortgage, in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned. Leceipt of which is hereby acknowledged, does hereby covenant and agree with the reid DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, as Mortgagee of the first above-mentioned mortgage, that the right, interest and claim of the undersigned as Fortgagee under Hortgage Document No. (being the second above-mentioned mortgage) is and shall be and remain at all times subject and subordinate to the lien of the first above mentioned mortgage to waid DESRFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION and for all the advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other purposes specified therein, hereby releasing and waiving all rights under and by virtie of the Homestead Exemption Laws of the State of Illinois.

IN WITHESS WHEREOF, said Mortgages has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President Secretary, this 2nd day of June, 1993.

> DEERFIELD/MEDERAL SAVINGS IN LOAN ASSOCIATION Racz 93484725 GINGER IN TRACE FIORITO Assistint Vice President \$23.50 T#1111 TRAN 0396 06/24/93 14:59:00 #6076 # #-93-484725 COOK COUNTY RECORDER

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that GINGER D. TRACZ, personally known to me to be the Vice President of the corporation, and CARIE M. FIORITO, personally known to me to be the Assistant Vice President of said corporation, and personally known

me to be the Assistant Vice President of said corporation, and personally known the me to be the same persons whose names are subscribed to the foregoing the trument, appeared before me this day in person and severally acknowledged that such Vice President and Assistant Vice President they signed and delivered the said instrument as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed that to, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

COUNTY UNDER AUGUST 21, 1995

KINICL

Commission expires August 21, 1995

"OFFICIAL SEAL" Erika Schmidt Notary Public, State of Illinois My Commission Expires 8/21/95

(Special Form: D.F.S.L.A. to D.F.S.L.A.)

This instrument was prepared by and mail to: Deerfield Federal Savings and Loan Association 5813 N. Milwaukee Ave. D, IL 60646 ERIKA SCHMIDT Chicago, ATTN:

UNOFFICIAL COPY

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T#1111 TPAY 8396 86/24/93 14:59:00

#6076 # 72-93-484725 COOK COUNTY RECORDER