

# UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

93484974

That I ANGELO CUSINATO of 1ST SUBURBAN MORTGAGE CORPORATION county of COOK and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Rimork & Vivian Jamou & Henry & Anastasia Jamou  
Address of Property: 5048 N Maplewood Ave  
City, State, Zip Code: Chicago IL 60659  
HMS Loan Number: 6555304 SEE ATTACHED LEGAL DESCRIPTION

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 8th day of JUNE, 1993.

DEPT-01 RECORDING \$23.50  
T#2222 TRAN 2304 06/24/93 09:11:00  
#3185 # \*-93-484974  
COOK COUNTY RECORDER

Angelo Cusinato  
ANGELO CUSINATO, PRESIDENT

State of: ILLINOIS  
County of: COOK

I, TONI A. DUBMAN, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the 1st 8th day of JUNE, 1993.

Toni A. Dubman  
Notary Public

" OFFICIAL SEAL "  
TONI A. DUBMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/25/95

2350  
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10/11/2011

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Property of Cook County Clerk's Office

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## Legal Description:

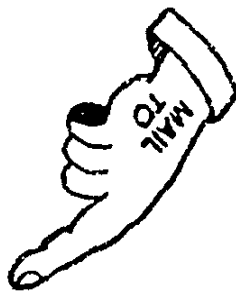
LOT 3 IN BLOCK 21 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) AND THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

ALL THAT PART OF LOT "E" LYING EAST AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED FEBRUARY 8, 1926 AND RECORDED FEBRUARY 19, 1926 AS DOCUMENT 9186287 TOGETHER WITH THE ENTIRE VACATED ALLEY LYING EAST OF AND ADJOINING LOT "E" WHICH LIES WITHIN NORTH AND SOUTH LINE OF SAID LOT 3 EXTENDED WESTERLY IN BLOCK 21 IN KAISER AND COMPANY'S ARCADIA TERRACE IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-01-429-016-0000

5648 N MAPLEWOOD AVE.  
CHICAGO IL 60659



MAIL TO J. LAZORA  
8111 N. MILWAUKEE  
NILES ST. 60714

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