

UNOFFICIAL COPY

93484054

LIMITED POWER OF ATTORNEY

93484054

I, Thelma Lakier, hereby appoint as my true and lawful attorney-in-fact my spouse, Jeffrey B. Lakier, with the express and limited authority to act in my behalf and stead and to execute and sign any and all applications, documents, forms, endorsements, releases, and/or any other paper in connection with the refinancing of property described herein as follows:

Address:
2751 The Mews
(street)
Northbrook, IL 60062
(city, state)

DEPT-01 RECORDINGS \$23.00
T#0011 TRAN 5229 06/24/93.11:20:00
\$9408 \$ * - 93 - 484054
COOK COUNTY RECORDER

Legal Description

(to be inserted)

I have fully read and understood the application for refinancing a copy of which is attached hereto and made a part hereof as Exhibit "A". Any and all executions and signatures on my behalf in Exhibit "A" are true and correct. Provided further, that this limited power of attorney shall not apply to the endorsement and/or negotiation of any refinancing check unless the same is deposited or made payable to a bank account in which I am a joint tenant. (Strike this sentence if not applicable.)

In connection with this power of attorney, I hereby agree to indemnify and hold harmless any and all persons who rely upon said power of attorney to the fullest extent provided under the law.

EXECUTED this 17 day of May 1993 in Park Ridge Illinois.

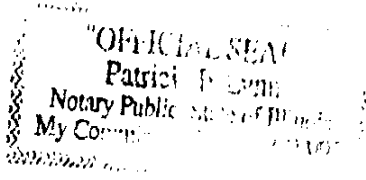
By: Thelma Lakier

SUBSCRIBED AND SWORN BEFORE ME A NOTARY

Patricia J. Lynn
Notary Public

State of IL, County of Cook
Signed before me on this 17 day
of May, 1993 by

Notary Public Patricia J. Lynn



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Box 911

51344871 RC 1032

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RECORDED

PARCEL 1: EXCEPTION TO BLANKET EASEMENT NO. 3 (EXCEPT THE WEST 141.34 FEET THEREOF, AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) BEING A PART OF LOT 1 IN NORTHBROOK MEWS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 87-622043 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 89-348442, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PTN: 04-04 302-081

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