93484112

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/3600131/(ERICKSON)

PREPARED BY AND WHEN RECORDED MAIL TO: INTERCOUNTY TITLE, ATTN: LINDA, REF # \$134825271 7777 W 159TH ST STE B C D TINLEY PARK, IL 60477

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 15en force, and effect of said Mortgage.

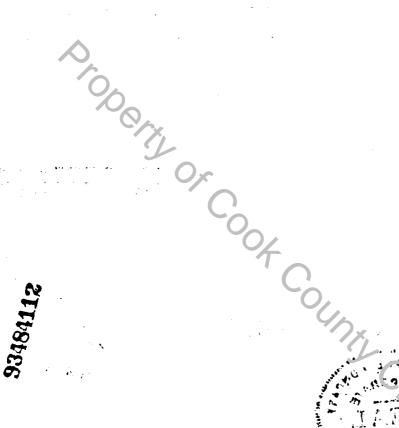
Mortgagor: I/IC JARD W. ERICKSON AND CATHERINE A. ERICKSON, HIS WIFE Mortgage: LAK!, N'ORTGAGE COMPANY, INC.
Loan Amount: 51 502.00
Date Of Mortgage: 03-22-87
Date Of Recording: 66 02-87
PIN Number: 28-10-101-107
Prop Addr: 14332 KILPATPICK, MIDLOTHIAN, IL
Docinstrument #: 8729519
SEE ATTACHMENT "A" FOR L'GAL DESCRIPTION

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9/-	: "čook"cı	OUNTY RECORDER
C		
and recorded in the records of COCK	County, <u>ILLINOIS</u>	,
IN WITNESS WHEREOF, the undersigned has o	caused these presents to be executed on	MAY 29, 1993
/4/ MOOTO ACE COM	ID AAVU	in d Emily
'A' MORTGAGE COM F/K/A CENTURY MOR	ITGAGE COMPANY, INC. AND	an ge A es
AMERICA'S MORTGA	GE COMPANY	10
white the first state of the st	CARL SERSTENBERG	ing
0.000	VIÇE PRESIDENT	∀ : ♥
7 6 7	Alston	· ~
SEAL	HARRIET FISHMIN	
1976 1976	ASSISTANT SECRETARY	i
STATE OF MARYLAND	0,	.442
COUNTY OF FREDERICK		93484112
On this	re me, the undersigned, a Notary Pub	
personally appeared <u>CARL GERSTE</u> personally known to me (or proved to me or		
executed the within instrument as VICE F	PRESIDENT and ASSISTA	NT SECRETARY
respectively, on behalf ofA' MC	ORTGAGE COMPANY	•
		and
acknowledged to me, that they, as such off instrument for the purposes therein of		
instrument pursuant to its by-laws or a re		ESCA,
WITNESS My hand and official seal.	0 (0)	S CIAR I
-	Darbona Cartie	
	BARBARA ESCHINGER (COMMISSION EXP. 04/04 NOTARY PUBLIC	8/96)
19		Sealer co.
MIZZON)		- 4
TITLE CO CONTROL	*	7750
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$(RM02) \qquad \qquad J = R012.$	163261	
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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/3600131/(ERICKSON)

ATTACHMENT "A"

LOT 21 (EXCEPT THE SOUTH 25 FEET THEREOF) AND THE SOUTH 40 FEET OF LOT 22 IN BLOCK 7, ALL IN MIDLOTHIAN PARK, A SUBDIVISION OF BLOCKS 1 TO 4, 13 TO 20, AND 25 TO 32, IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS, A OF PAL MEN.

OR COOK COUNTY CRAKES OFFICE TO SERVE SO OFFICE TO SERV IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J=R012.163261