

UNOFFICIAL COPY

IFUMC No. 0382512

ILLINOIS

RELEASE OF MORTGAGE OR TRUST

93484234

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
781111 TRAN 0381 06/24/93 09:16:00
85567 \$ * - 93 - 484234
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of VIRGINIA, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto ROGELIO L. OY AND MARJA D. CRUZ

9554 TRIPP AVENUE, SKOKIE, IL 60076

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 9TH day of JUNE, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 86242420, to the premises therein described, situated in the County of COOK, State

of Illinois, as follows, to wit:

LOTS 6 AND 7 IN SIMPSON-KEELER SECOND ADDITION TO THE HIGHLANDS, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

10-15-202-009
10-15-202-010

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7TH day of JUNE, 19 93.

93484234

THIS INSTRUMENT PREPARED BY: GISELE CHERRY



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP.
By First Union Mortgage Corporation
ATTORNEY IN FEE

By: [Signature]
ASSISTANT VICE PRESIDENT
R. C. ROARK

Attest: [Signature]
ASSISTANT SECRETARY
ROSE BARKLEY

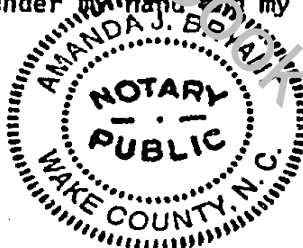
1015 Standard

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STATE OF NORTH CAROLINA
COUNTY OF WAKE

I, AMANDA J. BRYANT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARKLEY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 7TH day of JUNE, 1993



Amanda J. Bryant
AMANDA J. BRYANT Notary

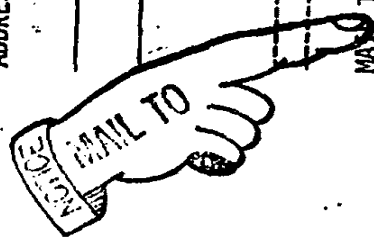
My Commission expires MARCH 19, 1996

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: Rogelio Uy
9554 Tripp Ave
Starkie IL 60076



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FUMC 2187 (7187)