

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

93484285

FOR VALUE RECEIVED, the undersigned, Bankers Trust Company of California, as trustee, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated February 10th, 1992, made by John B. Carroll and Eugenia P. Carroll as Mortgagor(s), to Union Federal Savings Bank of Indianapolis as Mortgagee, recorded as in Document No. 92100289, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Union Federal Savings Bank of Indianapolis to Marine Midland Bank, N.A. by assignment dated February 10th, 1992, and duly recorded in Document No. 92444037, on the 18th day of June, 1992.

Which Mortgage has been assigned by Marine Midland Bank, N.A. to Bankers Trust Company of California as trustee by assignment dated July 16th, 1992, and duly recorded in Document No. 93293009, on the 20th day of April, 1993.

DEPT-01 RECORDING \$31.00
T41111 TRAN 0383 06/24/93 09:50:00
\$5619 + *-93-484285
COOK COUNTY RECORDER

Date: May 18th, 1993

INTERCOUNTY TITLE CO. OF ILLINOIS
1111 N. LAUREL ST.
CHICAGO, ILLINOIS 60602
BOX 92

Bankers Trust Company of California, as trustee

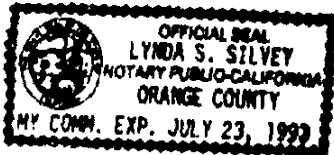
BY: [Signature]
KATHLEEN BARRY, VICE PRESIDENT

ATTEST: [Signature]
TRACY A. GIVANT, ASSISTANT SECRETARY

State of CALIFORNIA ss.

County of ORANGE

The foregoing instrument was acknowledged before me, on May 28th, 1993, by KATHLEEN BARRY and TRACY A. GIVANT of Bankers Trust Company of California, as trustee, a United States corporation, on behalf of the corporation.



[Signature]
Lynda S. Silvey
Notary Public

My Commission Expires 7-23-93

This instrument was prepared by Terrina M. Spain of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9167100.

LOT (EXCEPT THE E. 50 FT. THEREOF) IN PURINGTON'S SUBDIVISION OF THE N. 150 FT. OF THE W. 187 FT. OF BLOCK 7 AND OF THE N. 150 FT. OF THE E 188.2 FT. OF BLOCK 8, ALL IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION IN THE E. 1/2 OF THE N.W. 1/4 AND THE N.W. 1/4 OF THE NE. 1/4 OF SEC. 11, TOWNSHIP 38 N., RANGE 14, E. OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

[Handwritten Signature]

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03/11/88

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, ILL. 60602
TELEPHONE (312) 321-1000

03/11/88

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