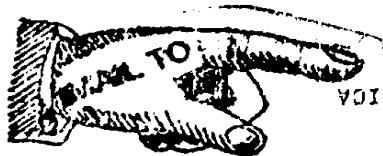


UNOFFICIAL COPY

Handwritten initials/signature in top left corner.



ROBIN HENRY, ASSET MANAGER  
RESOLUTION TRUST CORPORATION,  
AS RECEIVER OF UNITED SAVINGS OF AMERICA  
25 NORTHWEST POINT BLVD.  
ETH GROVE VILLAGE, IL 60007

This instrument was prepared by:

OFFICIAL SEAL  
ANN MARIE FRIEZE  
Notary Public, State of Illinois  
My Commission Expires 3/28/93

Notary Public  
My Commission Expires:

Handwritten signature of Ann Marie Frieze.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

for RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, and that the instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and she further acknowledged the instrument to be the free act and deed of the Corporation as RECEIVER OF UNITED SAVINGS OF AMERICA.

ROBERT CARPENTER  
ATTORNEY-IN-FACT PURSUANT TO  
POWER OF ATTORNEY DATED 10-20-91

On this 4th day of November, 1991, before me appeared

COUNTY OF COOK

STATE OF ILLINOIS

DEPT-01 RECORDING \$23.50  
1411111 TRAM 0383 06/24/93 09:52:00  
\$5627 \* -93-484293  
COOK COUNTY RECORDER

ACKNOWLEDGEMENT

ROBERT CARPENTER  
ATTORNEY-IN-FACT PURSUANT TO  
POWER OF ATTORNEY DATED 10-20-91

Name:  
Title:

By: Robert Carpenter

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA

1991.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November,

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER OF UNITED SAVINGS OF AMERICA, for value received has hereby granted, sold, assigned, transferred, set over and conveyed to Amwest Savings Association  
its successors and assigns without recourse and without any warranties, and interest in the assignment dated FEBRUARY 22, 1990, made and executed by  
FREDRICK JACK COOPER, BACHELOR, (a mortgagee), to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC., as mortgagee, given to secure the obligations evidenced by a note given by the mortgagee(s) to the mortgagee, and recorded FEBRUARY 22, 1990, in the office of the recorder of Cook County, State of Illinois, in Book of Page, as document No. 0008513, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the mortgage.

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to section 1412 of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 81-485 dated August 16, 1981, appointed the RESOLUTION TRUST CORPORATION as RECEIVER OF UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNDWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAN ASSOCIATION;

ASSIGNMENT OF MORTGAGE

4523394  
32488

93484293

93484293

Handwritten circled number 1.

51329864

# UNOFFICIAL COPY

93464293

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY

PROPERTY

UNOFFICIAL COPY

EXHIBIT A

11/17/2011  
11:00 AM  
11/17/2011

11/17/2011

EXHIBIT A

Property of Cook County Clerk's Office

11/17/2011

11/17/2011  
93451293

11/17/2011

11/17/2011

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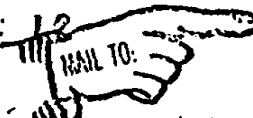
11/17/2011

11/17/2011

UNOFFICIAL COPY  
EXHIBIT A

30085513

SUMMER 19 12



MAIL TO:  
AT&F  
Box 370

90085513

OAK BROOK, ILL.

DEPT-01

T#1111 TRAN 9456 02/22/90 10:58:00 \$17.0  
#1390 # A \*-90-085513  
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

MORTGAGE

9000066  
84584213884

THIS MORTGAGE ("Security Instrument") is given on FEBRUARY 15 19 90 The mortgagor is FREDRICK JACK COOPER, BACHELOR

("Borrower"). This Security Instrument is given to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS 549 LINCOLN AVENUE WINNETKA, ILLINOIS 60093

, and whose address is

("Lender").

Borrower owes Lender the principal sum of TWO HUNDRED THIRTY THOUSAND AND NO/100

Dollars (U.S. \$ 230,000.00 )

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MARCH 1, 2020 . This Security Instrument

secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

PARCEL 1: UNIT F IN THE JONQUIL LANE TOWNHOMES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19, 20, 21, 22 AND 23 IN THE SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF M. DIVERSEY'S DIVISION OF OUT LOT OR BLOCK 12 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 8, 1986 AND KNOWN AS TRUST NUMBER 111633 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 30, 1987 AS DOCUMENT NUMBER 87587412, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE ROOF DECK FOR UNIT F, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 87587412.

14-29-410-038-1006

which has the address of 1030 WEST WRIGHTWOOD-UNIT F (Street)

CHICAGO (City)

Illinois 60614 (Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

90009

12/35  
ATTORNEY SERVICES #

30085513

93484293

1900