

UNOFFICIAL COPY

93484322

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL T. MCMAHON, MARRIED TO, SHARON M. MCMAHON, AND JOHN J. MCMAHON; AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 5TH day of NOVEMBER, A.D. 19 92, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92871009, and a certain Assignment of Rents dated the 5TH day of NOVEMBER, A.D. 19 92, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 92871010, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 23 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 24 IN BLOCK 4 IN HARLEY'S MARQUETTE PARK GARDENS, A SUBDIVISION IN THE EAST HALF OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

9326406

DEPT-01 RECORDING 927.50
T81111 TRAM 0385 06/24/93 10:22:00
45658 # # - 93-484322
COOK COUNTY RECORDER

93484322

7258 S. CENTRAL PARK
CHICAGO, IL 60629

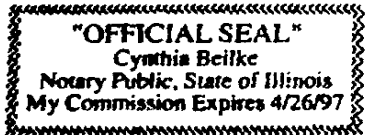
19-26-114-038: 039

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST VICE President, and attested by its CORPORATE Secretary this 2ND day of JUNE, A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: [Signature] ASST. VICE, President
Attest: [Signature] CORPORATE, Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS

I, CYNTHIA BEILKE, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and MARY A. MCNALLY personally known to me to be the CORPORATE Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 2ND day of JUNE, A.D. 19 93

[Signature]

Cynthia Beilke

NOTARY PUBLIC

278

BOX 404

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

UNOFFICIAL COPY

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3225 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *Kurt Rodriguez*

TO-10611-8

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