

KNOW ALL MEN BY THESE PRESENTS, That the DRAPER AND KRAMER, INCORPORATED 93181670

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WAYNE F. CLAYTON AND LAURIE G. CLAYTON, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28TH day of JUNE, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 89308431/89359858 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

DEPT-01 RECORDING \$29.50
T-1111 TRAM 0386 06/24/93 1106100
45706 * -93-484370
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED

THIS MORTGAGE IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

Wayne Clayton
PROPERTY COMMONLY KNOWN AS:
365 RIVERDALE NORTHBROOK, IL 60062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 25TH day of MAY, 1993.

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET (Name) CHICAGO, IL 60603 (Address)

9310K1

93181670

29/20

UNOFFICIAL COPY

RELEASE DEED

By Corporation

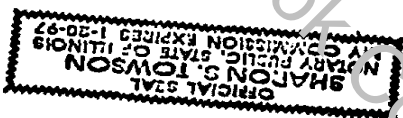
10

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE -
LEGAL FORMS

Property of Cook County Clerk's Office



STATE OF ILLINOIS }
 COUNTY OF COOK }
 SS. }
 I, SHARON S. TOMSON, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
 DRAPER AND KRAMER, President of the
 a corporation, and ROBERTA MOORE, personally
 known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
 and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
 signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
 corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
 given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
 free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 26th day of May 1993
 SHARON S. TOMSON, A NOTARY PUBLIC
 MY COMMISSION EXPIRES 1/20/97

07C158370

UNOFFICIAL COPY

89308431

PARCEL 1:
THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF THE SOUTH 108 FEET PART WEST 1/2 OF THE NORTH 25 ACRES OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 13 AFORESAID; THENCE SOUTH ON THE EAST LINE OF WEST 1/2 OF NORTH 25 ACRES AFORESAID; AND SAID LINE EXTENDED SOUTH A DISTANCE OF 111.02 FEET, MORE OR LESS, TO THE SOUTH LINE OF NORTH 5 ACRES OF SOUTH 1/2 OF SOUTH WEST 1/4 OF NORTH WEST 1/4 OF SECTION 13 AFORESAID; THENCE WEST ON SOUTH LINE OF NORTH 5 ACRES AFORESAID, A DISTANCE OF 370.40 FEET, MORE OR LESS, TO THE EAST LINE OF WEST 290 FEET OF SOUTH WEST 1/4 OF NORTH WEST 1/4 AFORESAID; THENCE NORTH ON EAST LINE OF WEST 290 FEET AFORESAID, A DISTANCE OF 94.16 FEET, MORE OR LESS, TO SOUTH LINE OF NORTH 19 FEET OF SOUTH 108 FEET OF WEST 1/2 OF NORTH 25 ACRES OF SOUTH WEST 1/4 OF NORTH WEST 1/4 AFORESAID; THENCE EAST ON SOUTH LINE OF NORTH 10 FEET OF SOUTH 108 FEET AFORESAID, A DISTANCE OF 10 FEET TO EAST LINE OF WEST 300 FEET OF SOUTH WEST 1/4 OF NORTH WEST 1/4; THENCE NORTH ON EAST LINE OF WEST 300 FEET AFORESAID, A DISTANCE OF 19 FEET TO NORTH LINE OF SOUTH 108 FEET OF WEST 1/2 OF NORTH 25 ACRES OF SOUTH WEST 1/4 OF NORTH WEST 1/4 AFORESAID; THENCE EAST ON NORTH LINE OF SOUTH 108 FEET AFORESAID, A DISTANCE OF 360.40 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS CREATED BY DEED RECORDED AS DOCUMENT NO. 16405266, IN CCI IN OVER AND UPON THE NORTH 18 FEET OF THE SOUTH 108 FEET OF THE WEST 300 FEET OF THE WEST 1/2 OF THE NORTH 25 ACRES IN AFORESAID SECTION;
MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.
THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

93454370

89308431