DE UN	OFFICIAL COPY: // "FOR THE PROTECTION OF THE OWNER,
Unit	THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE
RELEASE DEED	OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."
Loan No. 5006139390	93484677
** SUCCESSOR BY MERGER	WITH CAPITOL FEDERAL SAVINGS OF AMERICA TANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
of the United States, in consideration acknowledged, great hereby release,	of one dollar, and other good and valuable considerations, the receipt whereof is hereby convey and quit-claim unto AND NOT SINCE REMARRIED
all the right, title, interest cluim, or der in the Recorder's Office or Cool	mand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded County, in the State of Illinois, as Document Number 86458684 .
and Assignment of Rents, recorded in	the Recorder's Office of County, in the State of Illinois, as
Document Number State of Illinois, as follows, to-wit:	, to the premises therein described situated in the County of Cook ,
THE ATTACHED LEGAL IS H	MEREBY MADE A PART OF THIS DOCUMENT.
PIN #23-22-200-034-1006	DEPT-01 RECORDING 123.50 T01111 TRAN 0386 06/24/93 11:07:00 15714
hereto affixed, and has caused its nar	e said STANDARD FEDERAL BATHK for cavings has caused its corporate seal to be ne to be signed to these presents by it. Asit. Vice President, and attested by its Asst. y of May A.D. 19 93
4611	STANDARD FEDERAL BANK to savings
(SEAL)	Attest:
STATE OF ILLINOIS	Asst. Secretary
COUNTY OF COOK) ^{88.}	for said County in the State aforesaid, DO HEREBY CERTIFY T. LAY the persons whose
names are subscribed to the foregoing instri BANK for savings and THAT THEY appear the said instrument in writing as duly auth affixed thereto pursuant to authority given it	ument are personally known to me to be duly authorized officers of the IONDARD FEDERAL set before me this day in person and severally acknowledged that they signed and delivered orized officers of said corporation and caused the corporate seal of said corporation to be by the Board of Directors of said Corporation as their free and voluntary act, and as the free ration for the title and purposes therein set forth.
OFFICIALSEAL	and almost a
CIPDY OVERTON Motory Public, State of Illinois My Commission Expires 07-20-94	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
	9196 South Road, Unit F
STAN / INV ?	Palos Hills, IL. 60465
441	THIS INSTRUMENT WAS PREPARED BY
9196 Sun Ra	Donna Fendler
9196 Suth Ro	\

UNOFFICIAL COPY

DOOP TO PERSONAL PROPERTY OF COUNTY PROPERTY PROPERTY OF COUNTY PROPERTY PRO PARCEL 1: UNIT 9196-F TOGETHER WITH ITS UNDIVIDED PEFCENTAGE INTEREST IN THE COMMON ELEMENTS IN WOODS EDGE CONDOMINIUM AS DELINEATED AND LEFT ED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23667055, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Survey Control of Cont

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23667054 AND AS CONTAINED IN THE DEED RECORDED AS DOCUMENT NUMBER 24149121, ALL IN COOK COUNTY, ILLINOIS.

MORTGAGOR(S) ALSO HEREBY GRANTS TO MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RICHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEIFT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.