

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, F.S.B.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by: DALBERTS  
Address:  
Property Appraiser's Parcel Identification (Folio) Number(s):  
Grantee(s) S.B. #s):  
SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
93 JUN 24 PM 1:22

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SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE  
(Corporate)

23-  
EK

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That ARROW MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of ----- TEN ----- Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 15TH day of JUNE, 1993 made by DONALD J. BOSACK AND ELLA M. BOSACK, HUSBAND AND WIFE.

and recorded in Official Records Book \_\_\_\_\_, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in cook County, to wit:

LOT 16 IN BLOCK 1 IN HIGHLAND WOODS UNIT II, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1978 AS DOCUMENT 24,659,060, IN COOK COUNTY, ILLINOIS.

P.I. N. 02-18-313-016

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 21ST day of JUNE, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 15TH day of JUNE, 1993

Attest: Dave Alberts  
DAVE ALBERTS  
STATE OF ILLINOIS  
COUNTY OF DUPAGE

By: Janice Fuelsing  
JANICE FUGLSANG

The foregoing instrument was acknowledged before me this 15TH day of JUNE, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Cecilyne Penny  
Notary Public



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# UNOFFICIAL COPY

NO. 111111

ILLINOIS DEPARTMENT OF REVENUE  
(Chicago, Ill.)

Property of Cook County Clerk's Office

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