

When Recorded Mail To:

UNOFFICIAL COPY 93485723

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411

93485723

Handwritten initials

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 21, 1993 executed by:

JOSEPH M. BIEDA, SINGLE

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number 93485722 in the office of the Recorder for County, **COOK** State of, **IL** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:

THE NORTH 60 FEET OF THE SOUTH 350 FEET OF LOT 3 (EXCEPT THE WEST 30 FEET) IN SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 30 ACRES), IN COOK COUNTY, ILLINOIS.

*74-401-157H
9302777*

30-31-407-027

More Commonly known as **18235 GREENBAY AVENUE, LANSING, IL 60438**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 21st day of June 19 93

Milos Torbica

Gene F. Pavlic

MILOS TORBICA
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

BOX 33

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, _____ 21st day of June 1993

MILOS TORBICA
ASSISTANT VICE PRESIDENT

GENE F. PAVLIC
ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

5-10-94

Witness my hand and official Seal

Maryanne Thompson

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK

CLERK OF COURT

ATTORNEY GENERAL