

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

93485732

Handwritten initials/signature

AND WHERE FILED FOR RECORD

COOK COUNTY, ILLINOIS

Name

WESTAMERICA MORTGAGE COMPANY

Address

455 E. STATE STREET, PH 1: 02

93485732

City & State

SUITE 203 & 204  
SCHAUMBURG, IL 60173

LOAN # 00084112-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1993, executed by EMANUEL WATSON AND ANGELA FULLER-WATSON, HUSBAND AND WIFE

10 AMERICAN STATES MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 815 WEST 175TH STREET, HOMEROD ILLINOIS 60430 and recorded in Book/Volume No. 93485731, page (s) as Document No. 93485731 County Records, State of Illinois described hereinafter as follows: PROPERTY ADDRESS: 1328 EAST 168th STREET, SOUTH HOLLAND, ILLINOIS 60478

LOT 47 (EXCEPT THE WEST 60 FEET THEREOF) AND ALL OF LOT 48 IN LESLIE C. BARNARD'S ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 29-23-402-030 VOL. 215

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

AMERICAN STATES MORTGAGE, INC.

On JUNE 17, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KIMBERLY J. BURKS to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE-PRESIDENT

By: Kimberly J. Burks

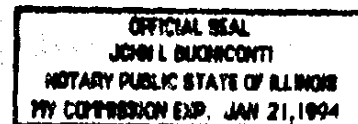
By: KIMBERLY J. BURKS

It's: ASSISTANT VICE-PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the true act and deed of said corporation.

Witness:

Notary Public JOHN BUONICONTI  
COOK County, IL  
My Commission Expires 1/21/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

74-16-333H  
93027387  
BOX 300

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

SEARCHED  
SERIALIZED  
INDEXED  
FILED