UNDFFICIAL2 COPY

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS;

	That I Kenton Kooynga of AU AMERICAN MORTEASE county of Diffuse and State of ILLINOIS	
	of Do Page O and State of TUINOIS	
ì	has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Alfison, or Janice Fugisang, or Andrew D. Tressler	
	of Household Bank, I.s.b. of the City of Wood Dale, County of Dupage and State of minors my true	
	and tawful attorney for and in my name and stood to:	
	Execute any and all documents for the purpose of assigning and transfering a certain mortgage, dead of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:	
	Ontowarts) Names and an extraction of the state of the st	
	Borrower(s) Names. COUDFELLOW, WILLIAM D & KELLY, CYNTHIA M. Address of Properly: 109/2 S. ST LOUIS	
	City, State, Zip Code CHICAGO, IL 60655 DMS Loan Number: 6557136	3346
	giving and granting unto my said a torney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with full power of substitution and revocation, he oby ratifying and confirming all that my said afformey shall lawfully do or cause to be done by virtue hereof.	93485782
	IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 23rd day of	
	MAY , 19 93	
		1
	Centro Poo DESCINO TOR	\$23.00
	Tt6660 TRAN 5441 06/24/93 1	
	State of: Juli Nois COOK COUNTY RECORDER County of: Du Page	78 <u>2</u>
	in the State aloresaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that the signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.	
	GIVEN under my hand and notarial seal the is 23rd day of MAY 1993	
		,
	NII A MILLER OF THE PARTY OF TH	/
	Notary Public	

HAR SHITE SHAW \$200 1/03

COX 330

"OFFICIAL SEAL"
DEBRA'S CARLEM
Notary Public, State Officials
NV Commission Express 2-11-0

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TO TAKE THE REPORT OF THE PROPERTY OF THE PROP

ALL OF LOT 9 AND THE NORTH 11 FEET OF LOT 11 IN 3'LOCK 22 IN HOLMES' SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 18 AND 22 IN HILL'S SUBDIVISION OF THE WEST 1/2 OF OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-14-412-081

SCOOK COOK

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