

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

BOBBIE HILL AND DOROTHY HILL

93485038

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 19 IN BLOCK 1 IN CENTRAL SUBDIVISION, BEING A SUBDIVISION OF THE EAST 2/3 (EXCEPT THE WEST 54.83 FEET THEREOF) OF THE SOUTH 10 ACRES OF THE NORTH 31 ACRES OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 2356 06/24/93 13:38:DD
#3252 * -93-485038
COOK COUNTY RECORDER

Commonly known as: 5217 SOUTH GREEN STREET CHICAGO, ILLINOIS 60609
Permanent Tax No.: 20-08-414-040, VOLUME 419

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 14TH day of JUNE, 1993 has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner

[Handwritten signatures]

Lorraine D. Cooper
Director of Housing Management
HUD Regional Office, Chicago

93485038

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 14, 1993 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of JUNE, 1993.

[Handwritten signature]

This Deed prepared by
PETER ALEXANDER
ONE COURT PLACE
ROCKFORD, IL 61101



Return to:

Bobbie + Dorothy Hill
1853 W. Adams
Chicago, IL 60612-3157

OFFICIAL SEAL
TERESA A. STEWART
NOTARY PUB. IC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/1/96

23.50
Hill

PETER ALEXANDER FILE NO. PA - 12604

Exempt Under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B

Signed
Date
6/19/93

UNOFFICIAL COPY

§ 6-100

Property of Cook County Clerk's Office

93485035