

DEPT-01 RECORDING \$23.00  
T#8888 TRAM 3810 06/24/93 11:57:00  
#0048 # \* -93-485271  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 8138051/(BAUMGARTNER)

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3787  
FREDERICK, MD. 21701-0807

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien force, and effect of said Mortgage.

Mortgagor: JOHN E. BAUMGARTNER AND MICHELLE BAUMGARTNER,  
MARRIED TO EACH OTHER

Mortgagee: WINDSOR MORTGAGE, INC.

Loan Amount: 71,000.00

Date Of Mortgage: 02-27-93

Date Of Recording: 03-05-93

Pin Number: 02-15-211-001

Prop Addr: 403 NORTH CARTER, PALATINE, IL 60067

Doc. Instrument #: 90099905

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 10, 1993

NATIONAL CITY MORTGAGE CO

*Ruth Gerstenberg*  
RUTH GERSTENBERG  
AUTHORIZED SIGNER  
*Barbara Eschinger*  
BARBARA ESCHINGER  
AUTHORIZED SIGNER

93485271

STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this JUNE 10, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and BARBARA ESCHINGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as AUTHORIZED SIGNER and AUTHORIZED SIGNER respectively, on behalf of NATIONAL CITY MORTGAGE CO.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Maie Hebb*  
MAE HEBB (COMMISSION EXP. 5-13-95)  
NOTARY PUBLIC



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 8138051 (BAUMGARTNER)

## ATTACHMENT "A"

LOT 11 IN BLOCK 11 IN FRANK E. MERRILL AND COMPANY'S PALATINE  
HOMESITES, BEING IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 10, 1926,  
AS DOCUMENT 5273394, IN COOK COUNTY, ILLINOIS.  
PIN: 02-15-211-008  
403 NORTH CARTER, PALATINE, IL 60067

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J = R015.166683

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