FOR THE PROTECTION OF THE LINDS OWNER, THIS RELEASE SHALL SELECT BE FILED WITH THE RECORDER **MORTGAGE OR DEED** TRUST WAS FILED.

93486898

| M | KNOW ALL FIEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County |
|---|--|
| 0 | of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage |
| 9 | herein fier mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the |
| 4-42-693 | receipt whereof is high acknowledged does hereby REMISE. RELEASE. CONVEY. AND OUIT CLAIM unto American National Bar. and Inust Company of Chicago, not personally but all Inusted under a Inust Agreement dated May 27. 37 and known as Trust Number 113022-06. 33 N. Lacalle, Chicago, T. 20690 (NAMEAND ADDRESS) heirs, legal representatives and resigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, be trirg rate the 29th lay of May 19 91, and recorded in the Recorder's |
| 7 | Office of Cook County, in the Street Illinois inches lex xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |
| | XXXXXXXXXXXX to the premises therein described as follows, situated in the County ofCook, |
| | State of Illinois, to wit: |
| | LOT 3 IN WALTER W. WILCOX RESUBDIVICION OF LOTS 16, 17 AND 20 IN BLOCK 1 OF RACE'S ADDITION TO IRVING PARK, A SUDDIVISION OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. |
| | |
| | |
| | together with all the appurtenances and privileges thereunto belonging or apportaming |
| | Permanent Real Estate Index Number(s): 13-22-217-010-000 |
| ' | Address(es) of premises: 3715-17 N. Keeler, Chicago, Illinois |
| | Witness our hands and seal this 14th day of June 19 93 Michael Lypon - Vice President Tim H. Faylor - Vice President |
| | STATE OF |
| | COUNTY OF Cook SS. |
| | I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT |
| | Michael Lynch personally known to me to be the Vice President and |
| | Tim H. Taylor personally known to be the Vice President of Lincoln National |
| | Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the |
| | foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said |
| | instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of |
| | Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses |
| | and purposes therein set forth. |
| | GIVEN under my hand and notary seal this 17th day of 140 = 19 93 |
| MONIC Notary Public C My Complain | MATE SEAL! A FORERO Copik County, Illinois Educa De 12, 1955 |
| nemai ssi | NO-NAME AND |
| | This instrument was prepared by Kristi Hood Lincoln National Bathwameandaddress; 3959 N. Lincoln Ayerue |

RELEASE DEED

Lincoln National Bank

A National Banking Association

ADDRESS OF PROPERTY:

3715-17 N. Keeler

Chicago, IL 60641

Property or Cook County Clerk's Office

TO: Lincoln National Bank 3959 N. Lincoln Avenue Chicago, IL 60613

Attn: Kristi Hood An 333