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FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto TERRY KLOMP, DIV. NOT REMARR. AND LYNN O'DONNELL, DIV. NOT REMARR.

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

bearing date the 4TH day of MARCH, A. D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3423504

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION

by assignment dated APRIL 26, 1985, and recorded in said County and State in Book of Records on Page as Document 3436696, to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, DOCUMENT NUMBER (NOT REGISTERED).

THE SOUTH 75 FEET OF ALL THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON A LINE DRAWN PARALLEL WITH AND 60 FEET DISTANT SOUTHEASTERLY FROM THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILWAY COMPANY AT A POINT ON SAID LINE WHICH IS 108.35 FEET SOUTHWESTERLY FROM THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2, AND SAID SOUTH EAST 1/4 AS MEASURED ALONG SAID PARALLEL LINE AND THENCE SOUTH ALONG THE WEST LINE OF LOT 17 IN VOGT'S TINLEY PARK ACRE LOT, BEING A SUBDIVISION OF PART OF THE EAST 70 ACRES OF THE SOUTH EAST 1/4 OF SAID SECTION 30, 349 FEET TO A POINT ON THE NORTH LINE OF VOGT STREET AND BEING 95.57 FEET WEST OF THE EAST LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AFORESAID; THENCE WEST ALONG THE NORTH LINE OF VOGT STREET 344.3 FEET TO THE EAST LINE OF SHORT STREET THENCE NORTH ALONG THE EAST LINE OF SHORT STREET 161.8 FEET TO A LINE DRAWN PARALLEL WITH AND 60 FEET DISTANT SOUTHEASTERLY FROM THE SOUTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILWAY COMPANY AND THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE 391.03 FEET TO THE POINT OF BEGINNING, (EXCEPTING THEREFROM THE EAST 160 FEET MEASURED ALONG THE SOUTH LINE OF TRACT). PERMANENT INDEX NUMBER: 28-30-409-008-0000 PROPERTY ADDRESS: 6530 W. VOGT; TINLEY PARK, IL 60477

03486910

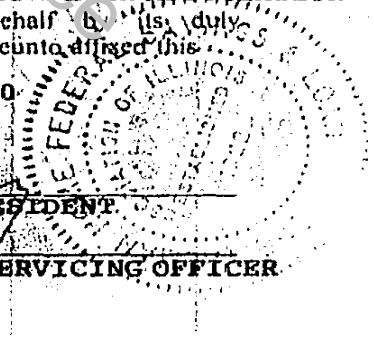
together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

12TH day of JUNE, A. D. 1990

This instrument prepared by CDM TALMAN HOME MORTGAGE CORP. Name 4242 N. HARLEM AVENUE Address NORRIDGE, IL 60634

By: Richard Geary, VICE PRESIDENT Attest: Pamela Taylor, LOAN SERVICING OFFICER



PROPERTY OUT OF RECORDS BY DOC # 93324198 1700755 City Suburban @ all

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, CAROL D. MILLER
County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that RICHARD GEARY, VICE PRESIDENT of the within named THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS* and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and VICE PRES., respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the said VICE PRES. did also then and there acknowledge that he, as custodian of the corporate seal of said *, did affix the said corporate seal of said * to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 12TH day of JUNE 1990 .

"OFFICIAL SEAL"
CAROL D. MILLER Notary Public
Cook County, State of Illinois
My Commission Expires 3/30/92

Carol D. Miller
CAROL D. MILLER Notary Public

COOK COUNTY ILLINOIS
FILED FOR RECORD
93 JUN 25 AM 9:50

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Box 332

SATISFACTION OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

-TO-

TERRY KLOMP
C/O DIANE PANOS
60 ORLAND SQUARE DRIVE
ORLAND PARK, IL 60462

Mail To: Diane Panos - Atty
Suite 202
60 Orland Square Drive
Orland Park, IL 60462