UNOFFICIAL COPY

STATE OF Illinois TOWN/COUNTY: Cook

95486307

LOAN NO. 595851710 (Thomas G. Jones)

PAYOFF DATE: 05-17-93

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Thomas G. Jones Co-Mortgagor: Susan K. Sorlien

Property Address: 98 DIRLETON LANE #4 INVERNESS, IL 60067-4877

Mortgagee: Sears Mortgage Corporation Date of Mortgage: March 5, 1992 Date Recorder: March 12, 1992

Book:

PIN #: 02-16-303-044-1004 Clerk's File #: 92757542

AND MORE PARTICULARY! DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

DEPT-01 RECORDINGS \$23. T+0011 TRAN 5237 06/24/93 16:04:00 - 49765 * **- タラー4863ロフ COOK COUNTY RECORDER

and recorded in the records of Cook COUNT!, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 4, 1993.

Sears Savings Bank, FS5

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Witness Valerie Slettum

Diane R. Stark Vice President

Barbara J. Woodman Assistant Secretary

STATE OF ILLINOIS) ss COUNTY OF LAKE

On this June 4, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Barbara J. Woodman personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK, FSB and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

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NOTARY PUBLIC

When recorded mail to: THOMAS G. JONES

98 DIRLETON LANE #4 IL 60067 INVERNESS

OFFICIAL SEAL JUDITH A. MARSON

NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 04/23/94

Lora King 568 Atrium Drive Vernon Hills, IL 60061

PREPARED BY:

BOX 15

93486307

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Theor of

EXHIBIT A - LEGAL DESCRIPTION

UNIT 4 IN INVERNESS ON THE PONDS CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOCH LOMOND GREENS UNIT 1, BEING A SUBDIVISION OF PARTS OF LOTS 11 AND 14 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1980, AS DOCUMENT NUMBER 2, 592,755 AND INVERNESS ON THE PONDS UNIT 2, BEING A SUBDIVISION OF PART OF LOT 11 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 20, 1985 AS DOCUMENT 85-198,886 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE AMENDED AND RESTATED DECLARATION OF CONDOMINUM CONNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGRICATION DATED JULY 17, 1979, AND KNOWN AS TRUST NUMBER 1075503, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 9, 1983 AS DOCUMENT NUMBER 26,637,534, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION, AS SAME ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE OF THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY.

END OF SCHEDULE A

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