

UNOFFICIAL COPY.

93486325

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5001227/(JOHNSON) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3787 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage estribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgage: C.AF.CLYN JANINE JOHNSON, A SPINSTER Mortgage: LOP' I A MERICA FINANCIAL CORPLEAN Amount: 48,307.37

Date Of Mortgage: (8-30-90

Date Of Recording: 08 31-70

Pin Number: 17-04-422-C31 1017

Prop Addr: 1039 N LASALL 2 UNIT 13

Doc/Instrument #: 90426 177+

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

423.00

| and recorded in the records of | County, <u>ILLINOIS</u> |
|--|--|
| IN WITNESS WHEREOF, the undersigned has caused the | e presents to be executed on APAIL 23, 1993 |
| | |
| LOAN AMERICA FINANCIAL C | DEPUBLICATION / |
| | PEAN HEVELS 93486325 |
| | Calley Erollo |
| | CAROLYN/CORDEP.O ISSISTANT SECRETARY |
| STATE OF FLORIDA | |
| COUNTY OF DADE | Ox |
| On this <u>APRIL 23, 1993</u> , before me, the personally appeared <u>DEAN REVELS</u> | and CAROLYN CORULRO |
| personally known to me (or proved to me on the base executed the within instrument as VICE PRESIDE | |
| respectively, on behalf of LOAN AMERIC | |
| | and |
| acknowledged to me, that they, as such officers, to instrument for the purposes therein contained instrument pursuant to its by-laws or a resolution | eing authorized so to do, executed the foregoing and that such Corporation executed the within |
| WITHESS My hand and official seal. | ule M Reus |
| NOTARY | PUBLIC PAMELA M NEVERS COMMISSION HUMBER CC2018B2 MY COMMISSION EXP. MAY 14,1996 |

(RM02)

J = R02.145973

#23.00E

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 5001227(JOHNSON)

ATTACHMENT "A"

UNIT NO 1039-13 AND PARKING UNIT 'A' IN THE LA SALLE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 (F) CUPT THAT PART OF SAID LOTS LYING BETWEEN THE EAST LINE OF NORTH LA SALLE ST AND A LINE 14 FEET EAST OF AND PARALLEL WITH THE EAS LINE OF NORT'ILLA SALLE ST) IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION 7.3 CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 31 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLIPUIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2528:1463 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 93486325

J = R02.145973