UNOFFICIAL COPY

STATE OF Illinois TOWN/COUNTY: Cook

LOAN NO. 095853654 (Thomas J. Crubaugh)

PAYOFF DATE: 05-04-93

93487562

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: Thomas J. Crubaugh Co-Mortgagor: Mary E. Crubaugh

Property Address: 1317 S PINE AVE ARLINGTON HEIGH, IL 60005-3862

Mortgagee: WM. Block and Company, Inc.

Date of Mortgage: March 11, 1992 Date Recorded: Morch 18, 1992

Book:

PIN #: 08-10-112-032-0000 Clerk's File #: 92175578

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE

REFERRED TO HEREIN

LOT 24 IN DAKSBURY ON THE PARY. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE LEST 1/2 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRI/ FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 11, 1989 FC DOCUMENT NO. 89481454, IN COOK COUNTY, ILLINOIS.

and recorded in the records of Cook CGULTY, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 28, 1993.

Sears Savings Bank, FSB

With the Table Brown

Witness Valerie Slettum

Diane R. Stark Vice President

Betty J. Clark
Assistant Secretary

STATE OF <u>ILLINOIS</u>) as COUNTY OF <u>COOK</u>)

On this May 28, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Diane R. Stark and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of SEARS SAVINGS BANK, FSB and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

07

JIAM

WITNESS My hand and official seal.

When recorded mail to: THOMAS J. CRUBAUGH 1317 S PINE AVE

ARLINGTON HEIGH, IL 60005-3862

PREPARED BY:

PUBLIC

Lora King 568 Atrium Drive Vernon Hills, IL 60061 23%

DEPT-01 RECURDING \$23,50 TC1111 TRAN 0403 06/25/93 09:57:00 +6271 **- アラーキ87562 COOK COUNTY RECORDER

OFFICIAL SEAL
JODI M. CARDUFF
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 4/2/94

UNOFFICIAL COPY

Property of Cook County Clerk's Office