UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0403 06/25/93 10:00:00
#6280 # #-93-487570
COOK COUNTY RECORDER

93487570

3460681

DISCHARGE OF HORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

0		
now all her of these presents, the date of April 9, 1990	That a certain Indenture of Horto, made and executed by L. Leon Sand	go, bearing
dwest Funding Corporation	of the first part, to	ondpart, and
scorded in the office of the Regi	later of Doods for the County of	Cook
, State of Illineis, in Locument 90-164713	lberPage	
ee attached for Legal Description	1 426 Szna Ave Bell	mood 4-C
s fully paid, satisfied and disch	harged. Pin # 1508 304020 0	<u>೦</u> ೯೬
ated this date	/199 3 _	
ated this ones		
•	1 IDEPENDENCE ONE MORTGAGE COR	ORM! SHE MO
	P.O. BOX 5162	N. C
		2 -aPOR4 -
_	SOUTH SOUTH SOUTH 18086-516	C.
igned in the presence of:		SEAL SEAL
Arman and by		
Georgia Lipo M. A.	ina Antonelli, Asst. Vice Presiden	Re. Auguntan
excua Malls by		AND ALCOHOLOGY 14
Sylvia Mattis SI	redyl Taylor, Asst. Secretary	
tate of Michigan		
ounty of Oakland	16	
	MAY 21 1993	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Anna Antonelli and Shervl Tavic	or , come personally known.	who had had often
a duly aworn, did say that they are	MAY 21 1993 before me or to me personally known, a respectively the Asst. Vice re-	ildayk
nd dast. Sectetaty of Indept	ENDENCE OND MORTGAGE CORPORATIONS BELLE CO.	amor chacciana
hat said instrument was signed a	and sealed in behalf of said con	Cration Way
uthority of its Board of AVIOC acknowledge said instrume	Directors, and Anna Antohellis	and Spervice
orporation. LATANYTA MANUEL		
Motory Public, Wayne County, MS	· · · · · · · · · · · · · · · · · · ·	COUNTY, MI
My Commission Expires July 27, 1996 Acting In Ookland County, MI	Latanyta Manuel , Notary Pub	
	Wayne County, Michigan, Acting	
yr G. Concepcion ndependence One Hortgage Corporal	tioNakland County	
.O. BOX 5102		•
outhfield, HI 48086-5162		-
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OHC LOAN NO.		つつつ
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Lawrence D. Parrish + Ass. 645 E 75 m St Cincago Ib 60019



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THE SOUTH 40 FEET OF THE NORTH 60.50 FEET OF LOT 49 IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION B, AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION B, AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF BUTTERFIELD ROAD IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RIGHT OF WAY OF CHICAGO GREAT WESTERN RAILROAD AND CHICAGO, AURORA, AND ELGIN RAILROAD, IN COOK COUNTY, ILLINOIS.

