

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, ELB MORTGAGE BROKERS having its principal place of business at 3100 DUNDEE RD., STE 911, NORTHBROOK 1LL 60062 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated JUNE 11, 1993 and executed by BRIAN M. AND CYNTHIA L. JOHNSON, KNOWN AS HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles County on

as Document Number therein described as follows:

93487714

applicable to the property

DEFT-01 RECORDING \$23.1 Tel111 TRAN 0410 06/25/93 11:25:00 #6437 # #-93-487715 COOK COUNTY RECORDER

LOT 7 IN BLOK 5 IN NORTHBROOK UNIT NO. 2 A SUBDIVISION OF THE SOUTH HALF OF LOT3 . \*ND 2, ALL OF LOT 7 AND THE WEST HALF OF LOT 8 OF SCHOOL TRUSTIL'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE TURD PRINCIPAL MERIDIAN, EXCEPTING THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1, 660.14 FEET; THENCE ASTHE 230.94 FEET; THENCE EAST 660.14 FEET TO A FOINT ON CENTER LIE OF SHERMER AVENUE; THENCE SOUTH 230.04 FEET TO A FOINT OF BEGINNING IN 100K COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 01-16-206-007

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Permanent Index Number:	
Property Address: 2176 W. SCOTT NORTHBROOK, LLL	60062
Dated at NORTHBROOK as of this 11 day of	JUNE 19 93 ,
Assignor:	348
BY: Michael Fuller Attest:	93487715
Its: foresident Its: Seese	lary 4
STATE OF ILLINOIS	
COUNTY OF COOK	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
appeared before	EIL LB MORTEAGE BRUKERS re me this day in person and
acknowledged that they signed the foregoing instrument at the free and voluntary act of	s their free and voluntary act and as
for the uses and purposes therein set forth.	
Given under my hand and notarial seal this 11th	day of JUNE , 19 93 . TO
Ode M. Crown	SAN STATE
Nonry Public	This document prepared by:
" OFFICIAL SEAL " JANE M CAGCAMO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES 4/13/94	Return Recorded Doc To: Banc One Mortgage Corporation 9399 W. Higgins Road, 4th Floor Rosemont, IL 60018-4940

Attn: Post Closing Department

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office