

UNOFFICIAL COPY

GEORGE F. COLE
LEGAL FORMS

RELEASE OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

As the Mortgagor is a corporation organized under the laws of the State of Illinois, this instrument is subject to the provisions of the Illinois Mortgage and Trust Act, Chapter 150, Illinois Compiled Statutes (1993).

COOK COUNTY RECORDER
1000 COOK COUNTY RECORDER

R 30042

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93487805

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STEPHEN D. WALSHAM & SUSAN C. WALSHAM, HIS WIFE

(NAME AND ADDRESS)
620 GREGORY AVENUE, WILMINGTON, IL. 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2nd day of JULY 19 91, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 91375739, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

93487805

LOT 14 IN BLOCK 5 IN SUBDIVISION OF BLOCKS 1, 2, 5, AND 6 IN DEMPSTER ADDITION TO WILMINGTON A SUBDIVISION OF LOTS 20, 21, 22, 23, 24, AND 25 IN BAXTER'S SUBDIVISION OF PART OF SOUTH EAST 1/4 OF OULTAEMPE RESERVATION IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX # 05-34-406-013

REC DEPT-01 RECORDING \$23.50
T#1111 TRAM 06/25/93 12144100
\$6530 # W-23-487805
COOK COUNTY RECORDER

Stephen D. Walsham
620 Gregory Ave
Wilmington, IL 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

23³⁰ AMR

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK

has caused these presents to be signed by its Vice President, and attested by its OPERATIONS OFFICER, and its corporate seal to be hereto affixed, this 7th day of APRIL, 19 93.

By *[Signature]*
CINDY DOTKOSKI, Vice President
Suzanne O. Jorstad, OPERATIONS OFFICER

RELEASE DEED

By Corporation

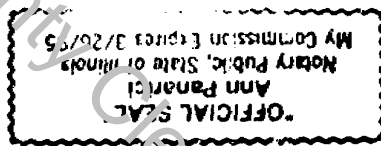
TO

ADDRESS OF PROPERTY

UNOFFICIAL COPY

MAIL TO

Property of Cook County Clerk's Office



ANN PANARCTI

NOTARY PUBLIC

GIVEN under my hand and Notarial Seal this 7th day of APRIL 1993

and as the free and voluntary act of said corporation, for the uses and purposes therein set forth... signed and caused the said instrument and caused the corporate seal of said corporation to be affixed thereto... and severally acknowledged that as such Vice President and Operations Officer they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the OPERATIONS OFFICER of said corporation, and personally known to me to be the personally known to me to be the Vice President of the HARRIS TRUST AND SAVINGS BANK in and for said County in the State aforesaid, DO HEREBY CERTIFY that GWYTH BOTKORSKI a notary public

ANN PANARCTI

STATE OF ILLINOIS COUNTY OF COOK

0525489