## 93487928 UNOFFICIAL COPY

0823682 RONALD F NEFF

| SATISFACTION  | OF MORTGAGE  | 93457925   |
|---|--|--|
| KNOW ALL MEN BY THESE PRESENTS tha  | nt the undersigned   |  |
| MERCHANTS MORTGAGE CORPORATION RONALD F NEFF cortain mortgage from JUDITH A NEFF, HUSBA   | does her   | oby cortify that a   |
| to FIRST BANK OF SCHAUMBURG   | dated March  | 2nd 1992,  |
| filed for record March 9th , 1992,  | in mortgaga voluma   | , page   |
| DOC No. 92148512 of records has been  |  |  |
| recorder is authorized to discharge the same of r   |  |  |
| In witness whereof the said MERCHANTS   | MORTGAGE CORPORATION   |  |
| has hereunto set the hand this 17th day of Jun  |  |  |
| Tax Parcel tD # 06-22-(12)-004  |  |  |
|   |  |  |
| LOT 353 IN OAK KNOLL FARMS UNIT VI, BE<br>22, TOWNSHIP 41 NORTH, RANGE 9 ALL EAS<br>COOK COUNTY, ILLINOIS.  | ING A SUBDIVISION OF<br>T OF THE THIRD PRINCI                  | PART OF SECTION PAL MERIDIAN, IN   |
| COOK COUNTY, ILLINOIS.  | DEPT-01 RECO   | DRDING \$23.50   |
|   |  | N 3933 06/25/93 09:41:00   |
|   |  | #-93-487928 NTY RECORDER   |
| $\tau_{c}$  |  |  |
| MERCHANTS MORTGAGE CORPORATION  |  |  |
| Witnesses: )  | Dx.:   | 1  |
| (1/24 Mart.   | ( Wxxxx 6/   | 122161   |
| RUTH MASTERS  | BETH L. PIZZINO  |  |
| Duit & Clip Ohiling   | AUTHORIZZ: SIGNER  |  |
| JANET E. WILHELM  | T  |  |
| O   | 0,   |  |
| STATE OF OHIO County of MONTGOMERY  | ss   | Sc.  |
| entropic designation blooms of him transportation (section 1900 on 1900 per filtration and the control had been seen to   | *  | 10   |
| Before me, a Notery Public in and for said county, persona  | lly appeared BETH I. PIZZ                                      | INC  |
| AUTHORIZED SIGNER , of MERCHANTS I known to me to be the person and officer whose name authority of its board of directors; and that said instrumofficers, and the free and corporate act and deed of said co | is acknowledged on behalf of<br>ent is their free act and deed |  |
| IN TESTIMONY WHEREOF, I have hereunto subscribed my   | name and affixed my official sea                               | dat <u></u>  |
|   | , this day of June   | 17th , 19 93   |
|   | TANK E. WILLIELM (   | Al Albertan Monic  |
| This instrument propaged by:  | ()   | in the second se |
| JANET E. WILHELM<br>NATIONAL CITY MORTGAGE CO.  |  |  |
| 3232 NEWMARK DRIVE, ATTN: PAYOFFS   |  |  |

MIAMISBURG, OH 45342

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