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LASALLE TALMAN BANK, F.S.B.

COOK COUNTY, ILLINOIS
RECORDED

RELEASE OF MORTGAGE

93 JUN 25 AM 10:16

Loan No. 303293-1

THE ABOVE PART FOR 93487006

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto NORTHWEST NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 30, 1987 AND KNOWN AS TRUST NUMBER 10-084800-7 all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88942409, to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

93 JUN 25 AM 10:10

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- Property Address: 5915 WEST GUNNISON UNIT 5H, CHICAGO, IL 60630
- Permanent Index No: 13-08-49-00-80-10-37

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this March 12, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

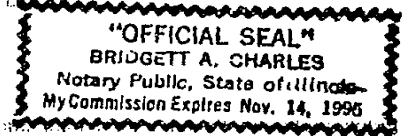
STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Cathy Guy
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
NorrIDGE, Illinois 60634

[Signature]
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
CYNTHIA MROZEK
5915 W GUNNISON #5-H
CHICAGO, IL 60630

E 93001444 AM

UNIT NUMBER 5 HAS BEEN IDENTIFIED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

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THAT PART OF THE NORTH EAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EASTERLY OF THE EASTERLY LINE OF NORTH MASON AVENUE AND SOUTHERLY OF THE SOUTHERLY LINE OF WEST GUNNISON AVENUE, TOGETHER WITH THAT PART OF LOT 19 IN BLOCK 8, IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, BEING THAT PART OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EASTERLY LINE OF NORTH MASON AVENUE AS DEDICATED BY PLAT FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO LR 166158 SAID POINT BEING 133 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19 (BEING ALSO THE NORTH LINE OF WEST LAWRENCE AVENUE); TO A POINT IN A LINE 103 FEET EAST OF (MEASURED ON THE SOUTH LINE OF SAID LOT 19) AND PARALLEL WITH THE EAST LINE OF SAID NORTH MASON AVENUE, SAID POINT BEING 130 FEET NORTH OF THE SOUTH LINE OF SAID LOT 19; THENCE NORTH PARALLEL WITH THE EASTERLY LINE OF SAID NORTH MASON AVENUE, A DISTANCE OF 15 FEET; THENCE EASTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 19 TO THE EASTERLY LINE OF SAID LOT 19; THENCE NORTHERLY ALONG THE EASTERLY LINE OF SAID LOT 19 EXTENDED TO THE INDIAN BOUNDARY LINE; THENCE SOUTHWESTERLY ALONG THE INDIAN BOUNDARY LINE TO THE EASTERLY LINE OF NORTH MASON AVENUE; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID NORTH MASON AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 2, 1973 ALSO KNOWN AS TRUST NUMBER 77730, AND NOT INDIVIDUALLY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 20, 1973 AS DOCUMENT 22407841 AND IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR 2705507 TOGETHER WITH AN UNDIVIDED 2.837% PER CENT INTEREST IN THE COMMON ELEMENTS APPURTENANT THERETO IN SAID INSTRUMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

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County Clerk's Office
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