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PREPARED BY

UNOFFICIAL COPY

SUSAN E. CHANG
5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

BOX 392

93488680

AND WHEN RECORDED MAIL TO

PACIFIC MORTGAGE COMPANY
5785 NORTH LINCOLN AVENUE
CHICAGO
ILLINOIS 60659

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

93488680

LOAN NO. - 00-370-0431

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0954
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1993
executed by
JEONG HEE CHOI AND JIN CHUL CHOI, HUSBAND AND WIFE

to PACIFIC MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5785 NORTH LINCOLN AVENUE
CHICAGO, ILLINOIS 60659

DEPT. OF RECORDINGS \$23.00
INSTRUMENT NO. 93488680
BOOK & PAGE NO. 123-016
COOK COUNTY RECORDED

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

93488680

described hereinafter as follows:
LOT 36 IN HOWARD SUBDIVISION OF PARTS OF LOTS 17, 18, 23, 24 IN JAMES
CLARKS SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
OF HOWARD SUBDIVISION RECORDED SEPTEMBER 6, 1950 AS DOCUMENT 14895782,
IN COOK COUNTY, ILLINOIS.

10-34-123-016

Commonly known as:
6840 KILBOURN, LINCOLNWOOD, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACIFIC MORTGAGE COMPANY

On Sept 6/1993 before me, the
(Date of Execution)

BY: Susan E. Chang
ITS: SUSAN E. CHANG
PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared Susan E. Chang
known to me to be the President
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

JSC

Notary Public: Joan Duggan Cook
My Commission Expires 2/1/97 County.

"OFFICIAL SEAL"
Joan Duggan
Notary Public, State of Illinois
My Commission Expires 2/1/97
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

02/14/2011

Property of Cook County Clerk's Office

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02/14/2011