

UNOFFICIAL COPY

PREPARED BY:

MONICA A. SMITH

93-188780

AND WHEN RECORDED MAIL TO

NAME WESTAMERICA MORTGAGE COMPANY
 ADDRESS 455 E. STATE PARKWAY
 SUITE 203 & 204
 CITY & STATE SCHAUMBURG, IL 60173

DEPT-01 RECORDING
 T00000 TRAM 2209 06/22/93 11:03:44 AM



LOAN # 00083379-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1993, executed by

CELIA MARISCAL, A WIDOW AND ADRIANA ALCANTARA, A WIDOW

to LIBERTY MORTGAGE COMPANY OF NORTH AMERICA a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 3407 W. LAWRENCE AVENUE, CHICAGO, IL 60625 and recorded in Book/Volume No. 93-188779, page (s) 1, as Document

No. 4448 NORTH KASSON, AVE CHICAGO, IL 60630 Cook County Records, State of Illinois described hereinafter as follows:

LOT 38 IN BLOCK 15 IN JOHN MILLER'S IRVING PARK ADDITION BEING A SUBDIVISION OF LOTS 2, 3, 4, 5, 6, 16, 17, 18, 19 AND 20 AND PART OF LOT 21 OF THE SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 10 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
 COUNTY OF COOK

LIBERTY MORTGAGE COMPANY OF NORTH AMERICA

By: *[Signature]*

By: CELESTE BRAN

It's: VICE PRESIDENT

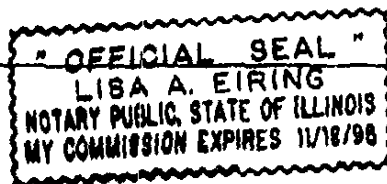
Witness:

On JUNE 22, 1993 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared CELESTE BRAN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledged said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* County, IL

My Commission Expires 11/18/94



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

.R DEPT-01 RECORDING \$23.50
. T#0000 TRAN 2205 06/25/93 11:25:00
. #5897 # *-93-488780
. COOK COUNTY RECORDER

93488780

06/25/93