

FILED 113857 / N930432 WED

UNOFFICIAL COPY 93488853

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

All rights in this instrument are subject to the terms and conditions of the mortgage or deed of trust to which this instrument is attached. All warranties, including those of habitability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T40000 TRAN 2207 06/25/93 12:20:00
15970 * 93-488853
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, (NAME AND ADDRESS), AS TRUSTEE, UNDER TRUST AGREEMENT DATED JULY 25, 1988 AND KNOWN AS TRUST No. 106078-02 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29th day of JULY

19 88, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book registered in the Office of the REGISTRAR OF TITLES as Doc. No. 3729639 of records, on page as document No. 88 354 130 &/, to the premises therein described, & ASSIGNMENT OF RENTS recorded as Doc. No. 88 354 131 and registered as Doc. No. 3729640 situated in the County of COOK, State of Illinois, as follows, to wit:

LEGAL CONTAINED IN RIDER ATTACHED HERETO AND MADE A PART HEREOF:

PARCEL I: RIDER
LOTS 21, 22, 23, 24, 25, 26, 27 AND 28, ALL IN GREENBAUM'S SUBDIVISION OF BLOCK 30 IN CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NOS.: 17-07-237-011, 17-07-237-012, 17-07-237-013, 17-07-237-014, 17-07-237-015, 17-07-237-016
ADDRESS OF PROPERTY: 424 North Wood Street, Chicago, IL 60612

ALSO

PARCEL II:
LOTS 26 AND 27 IN WEAGE AND HYDES' SUBDIVISION OF LOT 1 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

ALSO

LOTS 28, 29 AND THE EAST 23 FEET OF LOT 30 IN WEAGE AND HYDES' SUBDIVISION OF LOT 1 IN THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NO.: 14-20-403-023 and 14-20-403-024
ADDRESS OF PROPERTY: 1015-25 West Addison Street, Chicago, IL 60613

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

MAIL TO

By: *[Signature]*
Vice President
Attest: *[Signature]*
KBB E. Secretary

This instrument was prepared by JANET CHOCHREK, 475 E. 162nd St., So. Holland, Il. 60778 (NAME AND ADDRESS)

LOAN NO. 14058-3.0

93488853

250

UNOFFICIAL COPY

RELEASE DEED

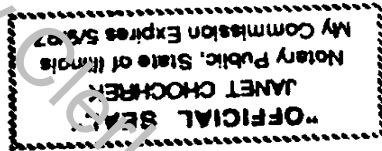
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



GIVEN under my hand and NOTARIAL seal this 4th day of JUNE 19 93.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally acknowledged that as such VICE President and ASS'T. Secretary, they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the CORPORATION OF SOUTH HOLLAND a corporation, and MARTHA BLAUD personally personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO- in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN a notary public

STATE OF ILLINOIS
 COUNTY OF COOK

93488653

UNOFFICIAL COPY

350

This instrument was prepared by JANEK CHOCHREK, 475 E. 162nd St., So. Holland, IL 60778

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
Attest: *[Signature]*
Secretary

MAIL TO

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 4th day of JUNE, 19 93

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND together with all the appurtenances and privileges thereunto belonging or appertaining:

PERMANENT INDEX NO. :
ADDRESS OF PROPERTY :

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS, that the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

[Signature]

FORM NO. 835

93188853

DEPT-91 RECORDING \$25.50
140000 FRANK 06/25/93 12:20:00
#5970 * - 93 - 488853
COOK COUNTY RECORDER
A space for Recorder's Use Only

E113857 / N930432 WCD

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) S.S.

I, THE UNDERSIGNED a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLORIA M. RASMUSSEN
personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSO-
CIAION OF SOUTH HOLLAND, a corporation, and MARTHA BLAAUW personally
known to me to be the ASS'T. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASS'T. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 4th day of JUNE 1993.

Janet Chochrek
NOTARY PUBLIC



93468553

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office