

UNOFFICIAL COPY

93488941

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, the undersigned assignor ("Assignor") does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"):

Great Plains Capital Corporation, a corporation organized under the laws of the state of Nebraska
1461 25th Avenue, P.O. Box 1068, Columbus, NE 68602

all of Assignor's right, title and interest in and to that certain Mortgage or Deed of Trust, a copy of which is attached hereto as Exhibit "A", which encumbers the real property more particularly described therein, together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

ASSIGNOR:

Document No. 89583322

Resolution Trust Corporation as
Receiver for
Summit First Savings and Loan Association,
F.A., Summit, Illinois

S. Murray
S. Murray (also known as S. Murray),
Attorney-in-Fact under Limited Power of
Attorney dated March 15, 1993

93488941

DEPT-91 RECORDING \$23.50
T#0888 TRAN 3953 06/25/93 11:08:00
#0356 # * 93-488941
COOK COUNTY RECORDER

STATE OF MISSOURI

COUNTY OF PLATTE

) ss.
)

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared S. Murray as Attorney-in-Fact for Resolution Trust Corporation, solely in its capacity as Receiver for Summit First Savings and Loan Association, F.A., Summit, Illinois as specified above, and being duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 25th day of June, 1993.

[SEAL]

TERESA M. JONES
Notary Public - Notary Seal
STATE OF MISSOURI
Jackson County
My Commission Expires: April 12, 1996

Teresa M. Jones
Notary Public for the State of Missouri
Residing At: 4900 Main KCMO
My Commission Expires: _____

Return to:
Great Plains Capital Corp.
P.O. Box 1068
Columbus, NE 68602 1068

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3.17.2011

Property of Cook County Clerk's Office

93468941

3.17.2011

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393/10-136/E

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 DEC -7 11:31

89583322

EXHIBIT "A"

FOR FILING PURPOSES, ONLY FIRST PAGE OF EXHIBIT IS ATTACHED. TO REQUEST COPIES OF COMPLETE EXHIBIT "A", CONTACT ASSIGNEE AT ADDRESS NOTED ON ASSIGNMENT.

1583322

[Space Above This Line For Recording Data]

MORTGAGE

2145-13-02

\$17.00

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 29TH 1989. The mortgagor is DELORES SIMMONS ("Borrower"). This Security Instrument is given to SUMMIT FIRST FEDERAL SAVINGS & LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is 8020 SOUTH HARLEM AVENUE, BRIDGEVIEW, ILLINOIS 60455 ("Lender"). Borrower owes Lender the principal sum of SEVEN THOUSAND THREE HUNDRED AND NO/100THS Dollars (U.S. \$ 7,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1ST, 1999. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois.

LOTS 19 AND 20 IN BLOCK 18 IN ENGLEWOOD HEIGHTS RESUBDIVISION OF WRIGHT'S SUBDIVISION OF THE N 1/2 OF THAT PART OF THE E 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF THE PITTSBURG CINCINATTI AND ST. LOUIS RAILROAD, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-06-207-060 AND 061

which has the address of 8844 SOUTH WINCHESTER CHICAGO Illinois 60636 ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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COOK County Clerk's Office 93488941

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