

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 504020-2  
PIF: 05/17/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93188007

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: RICHARD W. VOGL, JR., DIVORCED AND NOT SINCE MARRIED

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B., A FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 90105595, NSO DATE MARCH 6, 1990

Address of Property: 10560 Aspen Drive

Palos Hills IL 60465

Tax ID No.:

PIN# 23-14-104-028

93188007

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: June 09, 1993

HOUSEHOLD BANK, F.S.B.

DEPT OF RECORDING 423.50  
TRUSTEE KAN 2432 06/25/93 0911100  
93188007  
COUNTY RECORDER

*Carol Stitt*  
CAROL STITT, Asst. Vice President

State of Illinois)  
County of DuPage )

93188007

On June 09, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Carol Stitt, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this June 09, 1993.

*Richard W. Vogl Jr*  
Notary Public/Commission Expires:



When recorded, please return to: Richard W Vogl Jr  
10560 Aspen Drive  
Palos Hills IL 60465

IL501  
PT2

P-93-62113

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Property of Cook County Clerk's Office

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Loan No. 1 504820-2

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 50 IN LESLIE C. BARNARD'S PALOS ON THE GREEN UNIT 2, A SUBDIVISION  
IN THE NORTH WEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

L0001  
PT2

93188007

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